

# UNOFFICIAL COPY

## AFFIDAVIT OF NOTIFICATION

## OF ASSIGNMENT OF MORTGAGE

93136912

I, Ruth Reardon, as agent for the Mid-City National Bank,  
(Assignor, Assignee)  
of the mortgage registered as document number 3748323, being  
first duly sworn upon oath, states:

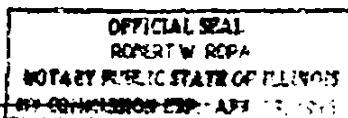
1. That notification was given to David and Patricia A. Stejskal, at  
11 Garden Tr., #4, LaGrange Park, Ill. 60526 who are the owners of record on  
Certificate No. 1358422, and mortgagors on document  
no. 3748323, that the subject mortgage was being  
assigned.
2. That presentation to the Registrar of filing of the assignment  
of mortgage would cause the property to be withdrawn from the  
Torrens system and recorded with the Recorder of Deeds of Cook  
County.

I, Ruth Reardon, declare under penalties of perjury  
that I have examined this form and that all statements included in  
this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Ruth Reardon  
Affiant

Subscribed and sworn to before  
me by the said Ruth Reardon  
this 1<sup>st</sup> day of December,  
1992.

Robert W. Repp  
Notary Public



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93136912

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10588194

## ASSIGNMENT OF MORTGAGE

The RESOLUTION TRUST CORPORATION was appointed conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, pursuant to Resolution Order 90-275 of the Office of Thrift Supervision dated February 1, 1990.

The RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, for value received does hereby grant, sell, assign, transfer, set over and convey to Freedom Mid-City Fed Sav. Assoc. ("Assignee"), its successors and assigns without recourse and without any warranties, any interest the Assignor may have /in a mortgage/deed of trust/ recorded as document number ~~3749323~~ 3748323 covering the property in said mortgage as shown on attached Exhibit "A".

IN WITNESSE WHEREOF, this Assignment has been executed this day of 31<sup>st</sup> MAY, 1991.

RESOLUTION TRUST CORPORATION,  
Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION

By: [Signature]  
Name: JOHN L. DELAGRANGE  
Title: MANAGING AGENT

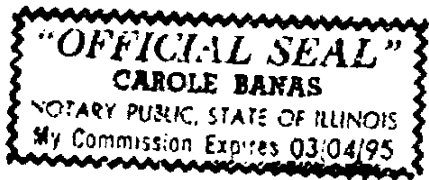
DEPT-11 RECORDS  
140011 IIRAN 6229 02/22/93 13:53:47  
#3151 # 93-136912  
COOK COUNTY RECORDER

### ACKNOWLEDGEMENT

STATE OF ILLINOIS )  
COUNTY OF COOK )

93136912

The foregoing instrument was acknowledged before me this 31<sup>st</sup> day of MAY, 1991, by the above named individual who is authorized to execute this document under Delegation of Authority by John L. DelaGrange, Managing Agent for RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION.



[Signature]  
Notary Public  
\$2350

MAIL TO: [Signature]  
MIDCITY NATIONAL BANK  
7222 W. CERMINE ROAD  
NORTH RIVERSIDE IL 60545

93136912

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COOK COUNTY RECORDER

431514 \*-93-136912

140011 TRAN 6229 02/22/93 13:53:00

\* DEPT-11 RECORD.1

\$23.50

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I hereby certify this to be a true and exact copy of the original document.

May M. Daniels

(Space Above This Line For Recording Date)

#10588194

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 24TH 1988. The mortgagor is DAVID STEJSKAL and PATRICIA A. STEJSKAL, HIS WIFE ("Borrower"). This Security instrument is given to CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION, which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 7222 WEST CERMAK ROAD, NORTH RIVERSIDE, IL 60546 ("Lender").

Borrower owes Lender the principal sum of \*\*\*SIXTY-EIGHT THOUSAND NINE HUNDRED AND 00/100\*\*\* Dollars (U.S. \$ 68,900.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1ST, 2018. This Security instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE LEGAL DESCRIPTION OF THE PREMISES HEREBY MORTGAGED IS CONTAINED IN RIDER ATTACHED HERETO AND HEREBY MADE A PART HEREOF.

### ITEM 1

UNIT 11-4 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 20TH DAY OF JANUARY, 1982 AS DOCUMENT NUMBER 321724.

### ITEM 2

AN UNDIVIDED 2.75% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOT ONE, IN OWNERS SUBDIVISION OF PART OF THE WEST HALF (1/2) OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 18, 1956, AS DOCUMENT NUMBER 1664053, ALSO LOT THIRTY NINE, IN SHERWOOD VILLAGE, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON JULY 20, 1955, AS DOCUMENT NUMBER 1608657.

... rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

11 GARDEN DR. LA GRANGE PARK, IL 60525

9313912

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