

UNOFFICIAL COPY

FORRENS DUPLICATE

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93136043

(the above space for recorders use only)

DATE LOAN PAID OFF: 12/23/91
INVESTOR NUMBER: 501
Loan No. 311507155

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

DEIAN A. METZGER AND JOANNA H. METZGER, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 362946B

and Assignment of Rents, recorded in the Records Office of Cook County, in the State of Illinois, as Document

Number to the premises therein described situated in the County of COOK State of

Illinois, as follows, to-wit:

LOT TEN----- (10)

IN BLOCK TWO (2) IN R.A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) (EXCEPT THE EAST THIRTY THREE (33) FEET THEREOF) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY, SAID NORTHEASTERLY LINE OF HIGHWAY BEING 66 FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF C & NW BY RIGHT OF WAY.

PIN # 03-30-202-027-0000

952 NORTH FERNANDEZ
ARLINGTON HEIGHTS, IL. 60005

DEPT--01 RECORDING \$23.50

93136043

TH0000 TRAN 1234 02/22/93 14:54:00

05037 IF 02-22-93-1336043

COOK COUNTY RECORDS

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. Vice President, and attested by its Assistant Secretary, this 26th day of MARCH A.D. 1992

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Robert E. Paleczny ASST. Vice President

ATTEST: Joyce R. Condos Assistant Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF) ss. WILL)

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 2/02/96



OFFICIAL SEAL
VICKI J. SALVINO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/2/96

Vicki J. Salvino
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
SAME AS ABOVE

Mail to: Jeffrey...
11500 N. Arlington Hts Rd
Arlington Hts, IL 60004

THIS INSTRUMENT WAS PREPARED BY:
KENNETH KORANDA
MID AMERICA FEDERAL SAVINGS BANK
5511 N HOLMES AVE.
PNC x3443 x3446

DeReg # 92-464-040

22.50

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PROPERTY TAX

Property of Cook County Clerk's Office

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