LOAN NO. 200500151 TITLEHOLDER: Sandra L. Musil

## Release of Mortgage - For Corporation.

MIDLAND PINANCIAL MORTGAGES, INC., a corporation of the County of Polk, State of Iowa, does hereby acknowledge that full payment has been made of a certain 1st Mortgage, bearing date 03/30/90 made and executed by

Sandra L. Musil, Divorced Not Since Married

to Suburban Metro Mortgage Corp. recorded in the records of Cook County, IL, in document 90155161, pln 02-10-216-007 on 04/05/90 and hereby release the same of record.

Signed this 15 day of October, 1992

93136155

COOK COUNTY RECORDER

NO CORPORATE SEA	IL O	By		elowellan  Baie	
		The the	Vice Pre	prident DEFT 01 RECORDINGS	\$23.0
STATE OF IOWA  POLK County	) ) 89. )	(	<u></u>	11999 FRAN 2818 28/22/93 (17835 # 24 25/5 1,25/6	09 : 27 : 00

on this 15 day of October, 1992 before me, a Notary Public in and for the County of Polk , State of Towa, personally appeared Loland C. Bale to me known, who, being by me duly sworn, did say that he is Vice President of Midland Financial Mortgages, Inc. and that said instrument was signed (said corporation has no seal) on behalf of said corporation, by authority of its Board of Directors and said Leland C. Baie acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

> Witness my hand and Notarial Seal the day and year last apove written.

Drafted By: Jeff Banks MIDLAND FINANCIAL MORTGAGES, INC. 208 6th Avenue, Bulto 101 DES MOINES, IOWA 60300

Notary Public in and for Polk County, State of lowa



Sty Of County Clerk's Office

Oranot By: Jolf Broks
200 SHANGAL MORTGAGES WID
200 SHANGAL MORTGAGES WID
DOG VOLLES BE SEED

PARCEL 1: LOT 100 IN CHERRY BROOK VILLAGE UNIT 2, BEING A PLANNED UNIT DEVELOPMENT IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT OF PLANNED UNIT DEVELOPMENT RECORDED ON APRIL 19, 1984, AS DOCUMENT NUMBER 27052210, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER AND THROUGH PARCELS 304 THROUGH 310, BOTH INCLUSIVE, IN CHERRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCEL 1 AS SET FORTH IN THE CHERRY BROOK VILLAGE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED APRIL 19, 1984 AS DOCUMENT NUMBER 27052209 AND AS AMENDED BY The Clark's Office DOCUMENT NUMBER 27212432.

93136155

Property of Cook County Clark's Office