

UNOFFICIAL COPY

ILLINOIS

PREPARED BY: John Onanillo
AFTER RECORDING, PLEASE MAIL TO:
METMOR FINANCIAL, INC.
LAD-DOCUMENT RELEASE DEPARTMENT
P. O. BOX 10917
OVERLAND PARK, KANSAS 66210
LOAN # 359705-1 ldo Kjd

DEPT-02 RECORDINGS 923.50
T#9999 TRAN 2264 08/22/93 10:34:00
#7901 # 93-134214
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the

payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY, and QUIT CLAIM unto

Ernesto Caballero, Jr. and Lucila M. Caballero heirs, legal
representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a
certain Mortgage or Trust, bearing date 05/12/86 and recorded in the Recorder's Office of Cook
County, in the State of Illinois in Book _____ or records, on Page _____, as Document No. 27093373
to the promises therein described situated in the County of Cook, Illinois, to wit:

Situate in the County of Cook and the State of Illinois:
Lot 21 in Block 6 in James H. Bowen's Addition to South Chicago, Range 15,
East of the Third Principal Meridian, lying south of the Indian Boundary Line,
in Cook County, Illinois., Section 7, Township 37 North.

PIN # 26-07-141-022-0000

Property Address: 9852 S. Exchange Avenue, Chicago IL 60617

together with all appurtenances and privileges thereunto belonging or appertaining

IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and
attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 16 day of October, 1992.

METMOR FINANCIAL, INC.

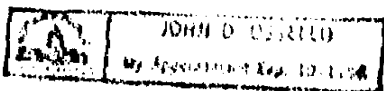
ATTEST:

Volmeta M. Hillers
Volmeta M. Hillers)
STATE OF KANSAS)
COUNTY OF JOHNSON)

M. Jane Todd
BY: M. Jane Todd)
M. Jane Todd)
Vice President

I, John D. Onanillo, a Notary Public in and for said county, in the State aforesaid, DO HEREBY
CERTIFY that M. Jane Todd and Volmeta M. Hillers personally known to me to
be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally
known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said
instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of
Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use
and purposes therein set forth.

GIVEN, under my hand and notarial seal this 16 day of October, 1992.



John D. Onanillo
John D. Onanillo)
My Commission Expires: 10/01/96)
Notary Public

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Property of Cook County Clerk's Office

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