

# UNOFFICIAL COPY

10541128

ASSIGNMENT OF MORTGAGE

93137607

The RESOLUTION TRUST CORPORATION was appointed conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, pursuant to Resolution Order 90-275 of the Office of Thrift Supervision dated February 1, 1990.

The RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, for value received does hereby grant, sell, assign, transfer, set over and convey to INTERIM MID-CITY FEDERAL SAVINGS, ASSN. ("Assignee"), its successors and assigns without recourse and without any warranties, any interest the Assignor may have /in a mortgage/deed of trust/ recorded as document number 3345526-54112-8 covering the property in said mortgage as shown on attached Exhibit "A".

IN WITNESS WHEREOF, this Assignment has been executed this day of

31 MAY, 1991.

RESOLUTION TRUST CORPORATION,  
Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION

By:

John L. DeLaGrange

Name: JOHN L. DELA GRANGE

Title: MANAGING AGENT

*447951  
Deleg. #*

*77763530*

ACKNOWLEDGEMENT

DEPT. OF RECORDING \$25.50  
T40011 TRAM 9717 02/22/93 14:54:00  
#0360 : \* 93-137607  
COOK COUNTY RECORDER

STATE OF ILLINOIS )

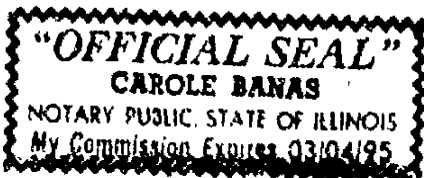
COUNTY OF COOK )

93137607

The foregoing instrument was acknowledged before me this 31<sup>st</sup> day of MAY, 1991, by the above named individual who is authorized to execute this document under Delegation of Authority by John L. DeLaGrange, Managing Agent for RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION.

*Carole Banas 93.50*

Notary Public



MAIL TO: *prepared by:*  
MID-CITY NATIONAL BANK  
7222 W. CERMAK ROAD  
NORTH RIVERSIDE, IL 60546

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11/11/11

Property of Cook County Clerk's Office

93137607

11/11/11



# UNOFFICIAL COPY

LISA ROBINSON  
First Western Mortgage ..  
(Name)  
540 North Court Palatine ..  
(Address)

33-07-200-012-1024  
IDH  
C/AM

## MORTGAGE

#10541128

THIS MORTGAGE is made this ..... 8th ..... day of ..... December ..... 19.83., between the Mortgagor, .. Henry L. Hertz Jr., a bachelor ..... (herein "Borrower"), and the Mortgagee, .. FIRST WESTERN MORTGAGE CORPORATION ..... a corporation organized and existing under the laws of ..... THE STATE OF ILLINOIS ..... whose address is ..... 540 North Court Suite 200, Palatine, IL 60067 ..... (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Thirty-four thousand and no/100ths ..... (34,900.00) ..... Dollars, which indebtedness is evidenced by Borrower's note dated ..... December 8, 1983 ..... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on ..... January 1, 2014 ..;

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of ..... COOK ..... State of Illinois:

Unit No. 212 in Willowshire Condominium as delineated on a survey of the following described real estate: That part of the West 1/4 of the West 1/4 of the Northeast 1/4 of Section 7, Township 35 North, Range 15 East of the Third Principal Meridian, lying North of the North line of Lake Lynwood Unit Number 3, as described in the plat registered as document number 2715097, and West of a line, described as follows: Beginning at a point on the North line of Section 7, aforesaid, which is 238 feet East of the Northwest corner of the Northeast 1/4 of Section 7, aforesaid, thence South along a line parallel with the West line of the Northeast 1/4 of Section 7, aforesaid, for a distance of 265 feet, to the North line of Lake Lynwood, Unit Number 3, aforesaid, (excepting therefrom the North 50 feet thereof taken for public street recorded on June 20, 1980 as document 2519018 and registered as document 3165252) all in Cook County, Illinois; which survey is attached as Exhibit A to the Declaration of Condominium recorded as document 3180294 together with its undivided 4.023 percentage interest in the common elements.

## EXHIBIT "A"

2715097

which has the address of ..... 2807 Glenwood Lansing Rd., #212 Lynwood, IL 60611 .....  
(Street) (City)  
..... (herein "Property Address");  
(State and Zip Code)

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

NOTE IDENTIFIED

DESCRIPTION AFFECTS UNIT 212 FROM CITY

UNOFFICIAL COPY

UNIT 212  
2/28/85 999  
1285999  
MORTGAGE

334552

334552  
STATE OF ILLINOIS  
OFFICE OF THE CLERK OF THE CIRCUIT COURT

MAIL TO: FIRST WESTERN MORTGAGE CORPORATION  
340 North Court Suite 200  
Palatka, IL 60067

Submitted by \_\_\_\_\_  
Address \_\_\_\_\_  
Promised \_\_\_\_\_  
Del/or certif. to \_\_\_\_\_  
Address \_\_\_\_\_  
Deliver to \_\_\_\_\_  
Address \_\_\_\_\_  
Notified \_\_\_\_\_  
MILWAUKEE

SAFECO TITLE INSURANCE CO  
33 N. Dearborn  
Suite 501  
Chicago, Illinois 60602  
MT 14964/ MARGULYAN

(Space Below This Line Reserved For Lender and Recorder)

93137607

Given under my hand and official seal, this 8th day of December, 1983  
My Commission expires: 11-22-86  
Notary Public  
Henry L. Hertz Jr.

I, Henry L. Hertz Jr., a Notary Public in and for said county and state, do hereby certify that Henry L. Hertz Jr., Bachelor, personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS, County of Cook  
Borrower: Henry L. Hertz Jr.  
Borrower: \_\_\_\_\_

26. Assignment of Rent; Appointment of Receiver; Lender in Possession. As additional security hereunder, Borrower hereby assigns to Lender the rents of the Property, provided that Borrower shall, prior to acceleration under paragraph 18 hereof or abandonment of the Property, have the right to collect and retain such rents as they become due and payable. Upon acceleration under paragraph 18 hereof or abandonment of the Property, and at any time prior to the expiration of any period of redemption following judicial sale, Lender, in person, by agent or by judicially appointed receiver, shall be entitled to enter upon, take possession of and manage the Property and to collect the rents of the Property including those Property and collection of rents, including, but not limited to receiver's fees, premiums on receiver's bonds and reasonable attorney's fees, and then to the sums secured by this Mortgage. Lender and the receiver shall be liable to account only for those rents actually received.  
27. Future Advances. Upon request of Borrower, Lender, at Lender's option prior to release of this Mortgage, may make Future Advances to Borrower. Such Future Advances, with interest thereon, shall be secured by this Mortgage when evidenced by promissory notes stating that said notes are secured hereby. At no time shall the principal amount of the Mortgage, except the original amount of the Note plus US \$ \_\_\_\_\_, be released or discharged without charge to Borrower. Upon payment of all sums secured by this Mortgage, Lender shall release this Mortgage without charge to Borrower. Borrower shall pay all costs of recordation, if any.  
28. Waiver of Homestead. Borrower hereby waives all right of homestead exemption in the Property.  
29. RIDER ATTACHED AND MADE PART HEREOF.  
30. IN WITNESS WHEREOF, Borrower has executed this Mortgage.