

UNOFFICIAL COPY 93137894
SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Marine Midland Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated April 25th, 1991, made by Charles A. Boskey as Mortgagor(s), to Magnum Mortgage Company as Mortgagee, recorded as in Document No. 91-195152, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Magnum Mortgage Company to Marine Midland Mortgage Corporation by assignment dated April 29th, 1991, and duly recorded in Document No. 91-245884, on the 23rd day of May, 1991.

DEPT-01 RECORDING 127 50
TOLL FREE 1-800-394-0202/03 14:53:04
#8730 # * -93-137894
COOK COUNTY RECORDER

Date: February 10th, 1993

Marine Midland Mortgage Corporation

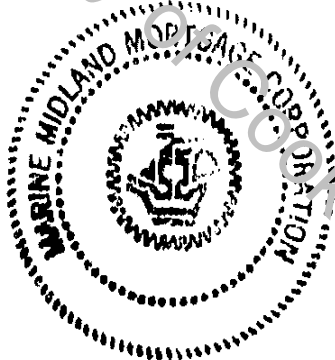
93137894

BY:

Kathleen M. Mueller
Kathleen M. Mueller, Vice President
3600

ATTEST:

Kelly Seneca
Kelly Seneca, Asst. Secretary



State of New York)
County of Erie) ss.

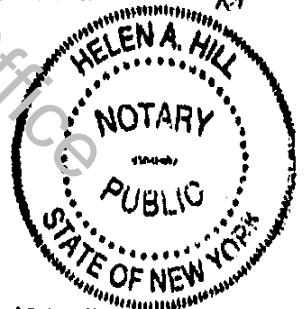
93137894

The foregoing instrument was acknowledged before me, on February 10th, 1993, by Kathleen M. Mueller, Vice President 3600 and Kelly Seneca, Asst. Secretary of Marine Midland Mortgage Corporation, a United States corporation, on behalf of the corporation.

Helena Hill
Notary Public

HELENA HILL No. 4006700
Notary Public, State of New York, Niagara County
Qualified in Erie County
My Commission Expires May 20, 1994

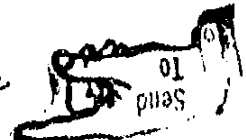
My Commission Expires



This instrument was prepared by Renee M. Thompson of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9152149.

LOT 10 IN BLOCK 4 IN CICERO AVENUE ACRES 1ST ADDITION, BEING A SUBDIVISION OF THE NE 1/4 OF THE NE 1/4 AND THE N 30 ACRES OF THE NW 1/4 OF THE NE 1/4, SECTION 28, TOWNSHIP 37 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 24-28-201-011.

Mail to Charles Boskey
12009 La Vergne Ave
Alsip, Ill. 60453



FIRST AMERICAN TITLE INSURANCE # CFS 3450

UNOFFICIAL COPY

92137891

Property of Cook County Clerk's Office