93137897

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 881/676854/(ZEMKA) PREPARED BY AND WHEN RECORDED MAIL TO: Francis M. Zemka 1010 West 74th Street Nothingham Park, IL

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage estribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lian, force, and effect of said Mortgage.

Mortgagor: FNANCIS M. ZEMKA AND CHRISTINE M. ZEMKA, HUSBAND AND WIFE Mortgagee: CAPICO. FEDERAL MORTGAGE DIVISION
Loan Amount: 50.00.07
Date Of Mortgage: U5-17-88
Date Of Recording: 05-11-62
Pin Number: 19-30-111-62
Prop Addr: 7010 W. 74TH: TREET, NOTTINGHAM PARK, IL 60638
Docinatrument #: 88201464/72355762/8736719
SEE ATTACHMENT "A" FOR LEGIL DESCRIPTION
THILLI

**\$31 50** DEPT-61 RECORDING

THILL THAN 8394 02/22/93 14:53:09 48763 4 34-73-137877 COOK COUNTY RECORDER

and recorded in the records of <u>COOK</u>	County, <u>ILLINOIS</u> ,
N WITNESS WHEREOF, the undersigned has caus	od these presents to be executed on
	RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR SIZENDARD FEDERAL SAVINGS ASSOCIATION, TRANSFEREE OF RESCUTION TRUST CORPORATION AS RECEIVER FOR STANDARD FEDERAL SAVINGS BANK
	Lone Eyle
	JANE EYLE". ADMINISTRATIVE VICE-PRESIDENT
	Hanielt Fistmon
	HARRIETT FISHMAN
	ADMINISTRATIVE VICE PRESIDENT
TATE OF MARYLAND	0,50
OUNTY OF <u>FREDERICK</u> )	-31 W
In this <u>FEBRUARY 3, 1993</u> , before personally appeared <b>JANE EYLER</b>	me, the undersigned, a Notary Public in said State, and HARRIETT FISHMAN
	the basis of satisfactory evidence) to be the persons who
executed the within instrument as ADMINISTR	ATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT
espectively, on behalf of <b>AESOLUTIO</b>	N TRUST CORPORATION AS CONSERVATOR FOR
STANDARD FEDERAL SAVINGS ASSOCIATION, T	RANSFEREE OF RESOLUTION TRUST
CORPORATION AS RECEIVER FOR STANDARD F	EDERAL SAVINGS BANK and
acknowledged to me, that they, as such offic	ers, being authorized so to do. executed the foregoing
instrument for the purposes therein com instrument pursuant to its by-laws or a resc	otained and that such Corporation executed the within plution of its Board of Directors.
NITNESS My hand and official seal.	Banker 9313789
75.	B! TOMLINSON (COMMISSION EXP. 5:13:95)
	NOTARY PUBLIC
	TOMUNE
	3.7



Property of Cook County Clerk's Office



STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 881/87H884/(ZEMNA)

#### **ATTACHMENT "A"**

LOT 285 IN FRANK DELUGACHS 71ST STREET HIGHLANDS BEING A SURDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 30. TOWNSHIP 38 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. TINGHAM PA.
JUME NO: 190

OF COUNTY 93137897 LYING EAST OF THE EAST LINE OF RAILROAD RIGHT OF WAY ACQUIRED BY CONCEMNATION IN COUNTY COURT AS CASE NUMBER 8854, ALL IN COOK COUNTY, ILLINOIS.

7010 W. 74TH STREET, NOTTINGHAM PARK, IL 60638 PARCEL# 19-30-111-022 YOLUME NO: 190

J=R011.111798

Property of Cook County Clerk's Office