

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

93137903

RELEASE OF MORTGAGE

Loan No. 289966-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto CRAIG A. WILLIAMS AND NANCY S. WILLIAMS, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 87354611, to the premises therein described to-wit:

LEGAL DESCRIPTION ATTACHED HERETO

DEPT-91 RECORDING 425 50
741111 TRAM 0394 02/22/93 14:51:00
#0770 # * -93-137903
COOK COUNTY RECORDER

Property Address: 6001 N. LEGETT AVE, CHICAGO, IL 60646
Permanent Index No: 13-04-217-022-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this February 16, 1993

LASALLE TALMAN BANK, F.S.B.

93137903

Attest: *Dorothy Shawron*
Loan Servicing Officer

By: *James M. [Signature]*
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

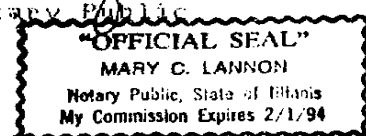
2350

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

Mary C. Lannon
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
Jim Dolan / F. Zettl
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
NorrIDGE, Illinois 60634



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

93137903

mail to:
CRAIG AND NANCY WILLIAMS
6001 N. LEGETT AVE
CHICAGO, IL 60646



RE054 003 065

FIRST AMERICAN TITLE INSURANCE # C57696

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THE NORTHWESTERLY 132.43, EXCEPT THE NORTHEASTERLY 91.6 FEET THEREOF,
OF THAT PART OF LOT 2 IN CALDWELL'S RESERVE DESCRIBED AS FOLLOWS:
COMMENCING IN THE CENTER OF LEADER AVENUE AT A POINT 501 FEET SW
OF THE NORTHEASTERLY LINE OF LOT 2 AFORESAID, THENCE SOUTHWESTERLY
ALONG THE CENTER LINE OF LEADER AVENUE 138.20 FEET, THENCE
NORTHWESTERLY PARALLEL TO THE NORTHEASTERLY LINE OF LOT 2 AFORESAID,
297.86 FEET, THENCE NORTHEASTERLY PARALLEL TO THE CENTER LINE OF LEADER
AVENUE 138.20 FEET, THENCE SOUTHEASTERLY 297.86 FEET TO A POINT OF
BEGINNING, IN COOK COUNTY, ILLINOIS.

90187903

County of Cook County Clerk's Office