

# UNOFFICIAL COPY

Loan No. 5235957 01/27/93 HARRY G KARIM

Recorded at \_\_\_\_\_ o'clock \_\_\_\_\_ M \_\_\_\_\_

Reception No. \_\_\_\_\_ Recorder \_\_\_\_\_

DEPT-01 RECORDING \$23.50  
T41111 TRAM 8304 02/22/93 14:55:00  
#0775 # \*-93-137906  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That whereas,

HARRY G. KARIM AND LAURICE KARIM, HIS WIFE

of the County of COOK, in the state of Illinois, being one certain Mortgage dated 11/15/89, filed for record in the office of the County Clerk and Recorder of the County of COOK of Illinois on 11/17/89 and duly recorded in \_\_\_\_\_ of the records in said office, at page \_\_\_\_\_, Reception Number 89549000 did grant, bargain, sell and convey unto;

World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

certain real estate in said Mortgage described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage and note mentioned; and whereas said Mortgage and note have been assigned

AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied

NOW, THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage in and to the said real estate and more particularly described as follows: to wit:

See Exhibit A attached

93137906

situated, lying and being in the County of COOK and State of Illinois.

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by it's Vice President and it's corporate name to be hereunto affixed, attested by it's Assistant Secretary, this January 27, 1993.

World Savings and Loan Association,  
A Federal Savings and Loan Association

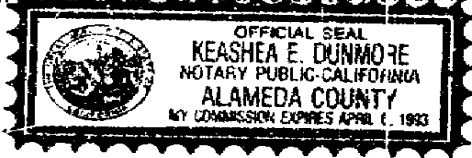
ATTESTED: *23<sup>00</sup> JK*

*Angela Kerr*  
Angela Kerr, Vice President

*Mary Johnson*  
Mary Johnson, Assistant Secretary

State of California )  
County of Alameda ) S.S.

The foregoing instrument was acknowledged before me January 27, 1993, by Angela Kerr, Vice President and Mary Johnson, Assistant Secretary of World Savings and Loan Association.



Witness my hand and official seal.  
*Keashea E. Dunmore*  
Signature of Notary Public

RELEASE OF MORTGAGE BY CORPORATION

After recording return to: HARRY G KARIM  
RD 2 E LAKE RD  
AUBURN

NY 13021

93137906

Box # 1139  
Copy # 1



58185 92

90127000

UNIT NUMBER 2-1 IN THE SURREY PARK WEST CONDOMINIUM CONDOMINIUM AS  
DECLINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PART OF LOT 1 IN SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 11 NORTH,  
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED  
AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
NUMBER 89227189, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,  
ILLINOIS.

#08-08-401-048-0000

Property of Cook County Clerk's Office