

UNOFFICIAL COPY

93137938

SMC Loan No. 09-58-16799

8/31/92 JD

4127205

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage herein JAMES D. DUGGAN A BACHELOR

are mortgagor and MID- AMERICA MORTGAGE CORPORATION mortgagee, and given upon the following described real property, to-wit:

DEPT-01 RECORDING
T1111 TWIN B395 02/22/93 15.07.00
#8007 # 93-137938
COOK COUNTY RECORDER
DEPT-01 RECORDING
T1111 TWIN B395 02/22/93 15.07.00
#8007 # 93-137938
COOK COUNTY RECORDER

PARCEL# 25-18-101-016 vol 462

LOT 16 IN BLOCK 1 IN D. RUETER AND CO'S BEVERLY HILLS SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10351 S. CLAREMONT AVE, CHGO. IL 60643

and recorded in Volume _____ of Mortgages, on Page _____
Document No. 87471252 in the office of the _____ RECORDER
of COOK County, State of ILLINOIS, on
the 26TH day of AUGUST 19 87 do hereby acknowledge full payment of the debt
secured thereby and do release and discharge same of record.

Dated this 9TH day of SEPTEMBER, 19 92

Witness:

SEARS SAVINGS BANK

235 93137938
RR

Jeanine Drury
JEANINE DRURY

By

Diane R. Stark
DIANE R. STARK, VICE PRESIDENT

Jean Sagel
JEAN SAGEL

Attest:

Barbara J. Woodman
BARBARA J. WOODMAN, ASST. SECRETARY

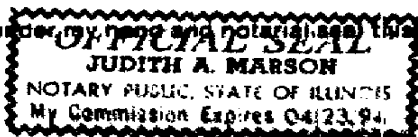
PREPARED BY: JUDY MARSON
SEARS MORTGAGE CORPORATION
568 ATRIUM DRIVE
VEINON HILLS, IL. 60061

93137938

STATE OF ILLINOIS
COUNTY OF LAKE

On this 9TH day of SEPTEMBER A.D. 19 92 before me, a Notary Public in and for said County in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WOODMAN known to me to be the persons whose names are subscribed to the within instrument and known to me to be the VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRESIDENT and ASST. SECRETARY respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said VICE PRESIDENT and ASSISTANT SECRETARY acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 9TH day of SEPTEMBER A.D. 19 92



Judith A. Marson
Notary Public
93137938

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T. Deppan
10351 S. Hammond Ave.
Chicago, IL 60643



Property of Cook County Clerk's Office

SECRET