

# UNOFFICIAL COPY

93137075

KNOW ALL MEN BY THESE PRESENTS,  
That GUARANTY BANK S.S.B., of the  
County of Milwaukee and State of Wisconsin for and in consideration  
of one dollar, and for other good and valuable considerations, the  
receipt whereof is hereby acknowledged, does hereby release, release,  
convey and quit-claim unto Douglas F. Black, Carol A. Black  
(heirs, legal)

representatives and assigns, all the right, title, interest,  
claim, or demand whatsoever and wheresoever may have acquired in, through, or  
by a certain mortgage, bearing date the 1st day of October, 1990 and  
recorded in the Recorder's Office of COOK County, State of  
Illinois in book of doc# 90341154,  
to the premises therein described situated in the County of  
COOK, State of Illinois, as follows:

LOTS 1 AND 2 IN BLOCK 3 IN ARLINGTON PARK, A SUBDIVISION OF  
THE NORTH 1/2 OF THE NORTH WEST 1/4 EXCEPT THE NORTH 25 FEET  
THEREOF) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF  
THE THIRD PRINCIPAL MERIDIAN LYING NORTH EASTERLY OF THE NORTH-  
EAST LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN  
RAILROAD COMPANY IN COOK COUNTY, ILLINOIS

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Tax Key No: 03-30-103-001060/0330103-0020

together with all the appurtenances and privilages thereto belonging  
or appertaining. Witness my hand and seal this September 26, 1992.

GUARANTY BANK S.S.B. *2257*

*Karl Stack*  
Karl Stack, Assistant Secretary

State of Wisconsin ) ss.  
County of Milwaukee ) ss.

I, Margaret M Goerper a notary public in and for said County, on the State  
aforesaid, DO HEREBY CERTIFY that Karl Stack, Assistant Secretary  
personally known to me to be the same persons whose name subscribed  
to the foregoing instrument, appeared before me this day in person,  
and acknowledged that they signed, sealed and delivered the said  
instrument as their free and voluntary act, for the uses and purposes  
therein set forth.

Given under my hand and official notarial seal, this September 26, 1992.

*Margaret M. Goerper*  
Margaret M. Goerper  
My commission expires 06-12-94

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.

This instrument was prepared by Owen D. Maher Jr  
7901 W. Brown Deer Road, Milwaukee WI 53223

PA 621 N. Union Ave  
Arlington Heights IL

Please return to:  
GN MORTGAGE AND GUARANTY BANK  
P.O. BOX 25014  
MILWAUKEE, WI 53223

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Property of Cook County Clerk's Office

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COOK COUNTY REC'D REC'D