

# UNOFFICIAL COPY

LOAN NUMBER 490854-D A LEVY  
FD750

93137079

SATISFACTION OF MORTGAGE

DEPT-01 RECORDING 200 50  
1992 YEAR 0-000 NOV 07/02 12:19:00  
#8122 # \* -93-337079  
COOK COUNTY RECORDER

(RESERVED FOR RECORDING DATA)

METROPOLITAN FEDERAL BANK, FSB

93137079

CERTIFIED THAT THE MORTGAGE DATED JULY 1, 1991,  
EXECUTED BY DAVID A. LEVY AND MARIE LEVY,  
HUSBAND AND WIFE  
TO AMERICAN SECURITY MORTGAGE ITS SUCCESSORS AND/OR ASSIGNS,  
ON THE FOLLOWING PROPERTY:

(SEE ATTACHED LEGAL DESCRIPTION)

AND RECORDED BY THE REGISTER OF DEEDS COOK COUNTY, ILLINIOS,  
IN (DOCUMENT NUMBER 91340136)  
ON JULY 9, 1991, IS, WITH THE INDEBTEDNESS AN NOTE  
SECURED THEREBY FULLY PAID AND SATISFIED. AND THE REGISTER OF DEEDS IS  
DIRECTED TO DISCHARGE THE SAME OF RECORD.

THIS SATISFACTION IS EXECUTED ON NOVEMBER 04, 1992.

METROPOLITAN FEDERAL BANK, FSB  
FKA METROPOLITAN FINANCIAL MORTGAGE CORPORATION

BY Korwin R. Lockie  
KORWIN R. LOCKIE  
VICE PRESIDENT

BY Barbara A. Spiess  
BARBARA A. SPIESS  
ASST VICE PRESIDENT

STATE OF MINNESOTA )  
                                  )SS.  
COUNTY OF RAMSEY )

93137079 Return to

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON NOVEMBER 04, 1992,  
BY KORWIN R. LOCKIE, VICE PRESIDENT AND  
BARBARA A. SPIESS, ASST VICE PRESIDENT  
OF METROPOLITAN FEDERAL BANK, FSB, A CORPORATION UNDER THE LAWS OF THE  
UNITED STATES OF AMERICA, ON BEHALF OF THE CORPORATION.  
FLORIA & BELCONIS  
4223 EUCLID AVENUE  
HOLDING MEADOWS, IL 60006

JEFFERY S. JOHNSON  
NOTARY PUBLIC - MINNESOTA  
DAKOTA COUNTY  
My Comm. Expires Mar 17 1993

Jeffery S. Johnson  
NOTARY PUBLIC

THIS INSTRUMENT WAS DRAFTED BY: METROPOLITAN FEDERAL BANK, FSB  
425 ROBERT STREET NORTH, ST. PAUL, MINNESOTA 55101-2019

87824C2326

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RIDER - LEGAL DESCRIPTION

0 2 3 6

UNIT NO. 1-10-49-R-B-2 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE: THE FINAL PLATS OF THE ARLINGTON CLUB UNIT 1, UNIT 2 AND UNIT 3, BEING SUBDIVISIONS OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLATS AND CERTIFICATES OF CORRECTIONS THERETO, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1985 AND KNOWN AS TRUST NUMBER 64050 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON JUNE 17, 1986 AS DOCUMENT NUMBER 86245994 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED THEREBY.

93137019

91340136

03-04-302-033-1219

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County Clerk's Office