

UNOFFICIAL COPY

PREPARED BY:

MELISSA PADDOCK
SUN MORTGAGE CORPORATION

93137120

1306 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

[SUN MORTGAGE CORPORATION]

NAME
ADDRESS 1306 NORTH ROSELLE ROAD
CITY & STATE SCHAUMBURG, ILLINOIS 60195

[LOAN NO. 33605]

MAIL TO

DEPT-91 RECORDING 625 50
TITLE FROM 0209 02/22/93 12:17:00
#8478 # * - 93 - 137120
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FORTUNE BANK A SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
BERLE S. LITTMANN and RITA J. LITTMANN, HUSBAND AND WIFE

and dated 2/9/93, to SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 1306 NORTH ROSELLE ROAD, SCHAUMBURG, ILLINOIS 60195
and recorded in Book/Volume No. , page(s) , as Document
No. 93137119 COOK County Records, State of ILLINOIS described
hereinafter as follows:

LOT 15 IN BLOCK 10 IN FLOSSMOOR PARK, BEING A SUBDIVISION IN THE WEST 1/2
OF THE SOUTHWEST 1/4 AND OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

SEE ATTACHED ADDENDUM

L-411943-CY

LAND TITLE COMPANY

93137120

93137120

PIN 32-06-316-021
ALSO KNOWN AS: 2049 HAGEN LANE, FLOSSMOOR, ILLINOIS 60422

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On February 9th, 1993 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
DANIEL A. SHEEHAN

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC
COUNTY Cook
My Commission Expires 2-18-96

SUN MORTGAGE CORPORATION

By: *[Signature]*

Its: DANIEL A. SHEEHAN/PRESIDENT

By: _____

Its: _____

Witness: *[Signature]*

JEFFREY J. NYKAZA

" OFFICIAL SEAL "
KAREN S. LEARY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/18/06

35/08

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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93137120

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