UNOFFICIAL COPY No. 09-58-71441

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORE OF BOUNCE OF R **DEED OF TRUST WAS FILED.**

MORTGAGE RELEASE	
KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein Lucinda I. Franke	
Is/are mortgagorandScars Mortgage Corporation	
is mortgages, and given upon the following described real property, to-wit.	
Unit Number 1-S-E-3 in Butter Creek Condominiums as delineated on a sure of the following described real estate: certain lots in Butter Creek, being a subdivision in the north west 1/4 of section 15, township 41, range 10 east of the thrid principal meridian, which survey is attached as exhibit "A" to the declaration of condominium recorded as document 27378976 together with its undivided percentage interest in the common elements in Cook County, Illinois	
Ox	
C) 7 - 15-100 - 037 - 15-51	7 K
and recorded in Volume of Mortgages, on Page	
RYSTITS A LAND DECORDER	
of Cook County, State of L111, note of the county of L111, note of the county of Count	
16 September 19 87 do hereby acknowledge full payment of the debt	بع
secured thereby and do release and discharge same of record.	ညှ
/ /	•
Dated this 18 day of January 19 92	ယ္
Dates that day of	33
	9313727
Witness: SEARS SAVINGS BAYAF	ன்
Autugas: 255/02 20/01/02 main	•
DEBRY CANTLEY BY: DIANE R. STARK, SECOND V CE PRESIDENT	
KATHE DUDE Allest: BARBAIN J. WOLMAN, ASSISTANT STERETARY	
93137276	
STATE OF ILLINOIS	
COUNTY OF COOK	
On this 18 day of January A.D. 1992 before me, a Notary Public in and for said County, in the State afcrossid, personally appeared DIANE R. STARK and BARBARA J. WOODMAN know to me to the persons whose names of the wildle has been said known to me to the said to the said said said to the said said said said said said said said	
the SECOND VICE PRESIDENT and ASSISTANT SECTETARY respectively of the SEATS SAVINGS BANK	
the secretary vite that is described in and that executed the within and foregoing instrument, and who, being by	- 7
ma duly evora lacknowledge to me that heigh informed of the confights thereof, they executed the same as - y.	/v/ *
whole too and university not and deed and that they are the SETIND V. HES, and AST SELECTIVE TESPECTIVELY "	1
of sold socration and that the sast affixed to said instrument is the corootate see DI selo company and triat, "	<i>></i>
and test upon was signed, sealed and delivered in hebalf of said Company by authority of its by-lines of tig.	
Board of Directors and said DIANE R. STARK and BARBARA J. WOODMAN	
acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.	

GIVIN under my hand and notarial seat this

JODI M. CARDUET RY OUTER STATE OF HUNO'S

Prose Milson
300 Orissom et UNOFFICIAL COPY
Hoffman estates, IL 160195 Property of County Clerk's Office # ... 17. 1 m. .