

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 93137290

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

1488310-013804-7

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION

a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby release, convey, release and quit-claim unto GEORGE NEOPOTISTOS AND DEMETRA NEOPOTISTOS, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 27TH day of FEBRUARY, 19 90, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 90112696. In Book --- of records, Page ---, to the premises therein described, as follows, to-wit:

THAT PART OF LOT 31 LYING NORTHERLY OF A LINE FORMING AN ANGLE TO 91 DEGREES 48 MINUTES 21 SECONDS, AS MEASURED FROM NORTH TO WEST WITH THE EAST LINE OF SAID LOT 31 FROM A POINT ON SAID EAST LINE, 90.36 FEET, AS MEASURED ALONG SAID EAST LINE, SOUTH OF THE NORTH EAST CORNER OF SAID 31 AND LYING SOUTHERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EASTERLY LINE OF SAID LOT 31, 67.35 FEET, AS MEASURED ALONG SAID EAST LINE, SOUTH OF THE NORTH EAST CORNER OF SAID LOT 31; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG A LINE FORMING AN ANGLE OF 91 DEGREES 48 MINUTES 21 SECONDS, AS MEASURED FROM NORTH TO WEST WITH THE EAST LINE OF SAID LOT 31, 111.00 FEET TO AN ANGLE POINT IN THE HEREINDESCRIBED LINE, THENCE SOUTH 31 DEGREES 58 MINUTES 19 SECONDS WEST, 17.21 FEET TO A WESTERLY LINE OF SAID LOT 31 AND THE TERMINUS POINT OF THE HEREINDESCRIBED LINE, IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93137290

07-14-119-017

DEPT-01 RECORDING 933 50
TOLL FREE TRUNK 800 822 2228 10:57:00
#844 # ---PB-137290
COOK COUNTY RECORDER

situated in the CITY OF SCHAUMBERG County of COOK, in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS hand and seal, this 6TH day of JANUARY, 19 92

ASSOCIATES NATIONAL MORTGAGE CORPORATION

By: [Signature] DN WURST, COOK Vice President
Attest: [Signature] LISA HUNTER, Assistant Secretary

STATE OF TEXAS }
COUNTY OF DALLAS } SS

93137290

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT DN WURST, VICE PRESIDENT AND LISA HUNTER, ASST. SECRETARY

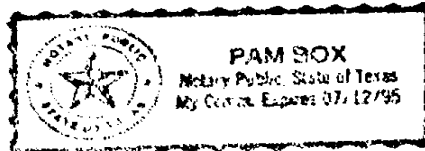
personally known to me to be the same person S. whose name S. ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that THEY signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 6TH day of JANUARY, 19 92.

[Signature] Pam Sox
Notary Public

This instrument was prepared by:

ASSOCIATES NATIONAL MORTGAGE CORPORATION
(Name)
(Address)



93137290

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UNOFFICIAL COPY

10. Theadore Couvage
907 Sturbridge
Schaumburg, IL 60173

Property of Cook County Clerk's Office

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