

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

NO 835
SEPTEMBER, 1974
297399

GEORGE E. COLE
LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS, That the 93137308

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PIETRO GUZZO AND MARGHERITA GUZZO, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 22ND day of JULY, 1985 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book --- of records, on page ---, as document No. 85118036 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 2 (EXCEPT THE NORTH 22 FEET THEREOF) IN THE SUBDIVISION OF LOT 4 IN BLOCK 10 IN W. F. KAISER AND COMPANY'S ADDITION HEIGHTS SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 125 50
TOLLIER TOWN 0391 03/22/85 13:00:00
#0662 # *-73-137308
COOK COUNTY RECORDER

Pin # 13-19-127-023
PROPERTY COMMONLY KNOWN AS:
3616 N. NEVA CHICAGO, IL 60634

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 30TH day of DECEMBER, 1982.

DRAPER AND KRAMER, INCORPORATED

By Richard E. Van Horn
RICHARD E. VAN HORN, VICE President
Attest: Lorraine N. Madsen
LORRAINE N. MADSEN, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE ST., CHICAGO, IL 60603
(Name) (Address)

L-113398C1 Land Title America, Inc.

181

93137308

93137308

COOK COUNTY RECORDER

734

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, HELENA K. PAPPAS, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN personally known to me to be the VICE President of the DRAPER AND KRAMER, INC. a corporation, and LORRAINE N. MADSEN personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 5th day of April 1993

" OFFICIAL SEAL "
HELENA K. PAPPAS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/18/94

Helena K. Pappas
HELENA K. PAPPAS, A NOTARY PUBLIC
MY COMMISSION EXPIRES 9/18/94

93137308

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO
MAIL TO

MAIL TO:

222 N. Dearborn
Chicago, IL 60614

GEORGE E. COLE
LEGAL FORMS