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RELEASE DESI

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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

9EPT-01 RECORDING 123 50
141111 THAN 8994 02/72/93 14:30 99
45678 # #-->35-1137542
COOK COUNTY RECORDER

Westchester, 72 86754

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS,

THAT	700	Suburban Eank of We	est Brook	
standing and providing the best of the standing of the court of the co			n in inggering gegy word and a site of the flag garding angle follows and a site.	trager region contrado para servicio en el capación de entre el constante de entre el constante de entre el co
of the County of	Cock	and State of Illinois	for and in consideration	of one dollar, and for
other good and	valuable considerati	luns, the receipt whoreof is	hereby acknowledged, do &	d hereby remise,
•	•	First Illinois Bank (NAME AND ADDRESS	)	
as Trustee	for Trust Agree	iment åg ced December 1	. 1986 known as Trus	t Number 8567
heirs, legal repre	esentatives and assi	gas, all the right, title, into Assignment		
		( ) .	caring date the <u>19th</u> day o	
19 90, and record	ded in the Recorder's	s Office of Cook C	County, in the State of ILLA	1934 in Book
of	page	as Document Number _99	123716 , to the prem	ises therein described,
situated in the Co	umy of Cook	State of 1elinois	. III fo'low i, to wit:	
(See attach <b>e</b> d	}			
together with all t	he appurtenances an	d privileges thereunto belongi	ng or apperial and,	
STATE OF	Illinois	)		5
COUNTY OF	Cook	\$ 85.	93137342	2370
		s, Donothy M.		e de la companya del companya de la companya del companya de la co
		n notary public is and for the soid County, in the State aforesaid, DO HERBBY CERTIFY that Phillip M. Suarez of Suburban Bank of west Brook		
OFFICIAL S	Ψ <sub>Λ</sub> VI.	personally known to me to be the same person, whose name 46, subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the ligned, scaled and delivered the said instrument as 11.6, free and voluntary act, for the uses and purposes therein set forth.		
DOROTHY M PK TARY PUBLIC STAT COMMISSION EXP.	угоскі І	• •	cial seal, thin 17th day of Feb.	PRODECT AND ASSESSED ASSESSEDA
<b></b>	Fi	Thouiso Suburban Romb		Ly 26, 1996
This instrument wa	is prepared by	Trevino, Suburban Bank	of mest place, 10300	w. Cernar Koad

(NAME AND ADDRESS)

Hurson Holding Co . W. Koosevel-Send

29109

90123;

RELEASE DEED

MANGHETH ROAD, 50 FEET, WEST OF THE EAST LINE OF THE NORTHEAST !, 339.47 FEET, SOUTH OF THE HORTHEAST !, THENCE STRIB. FEET, TO A POINT OF CURVATURE; THENCE HORTHWESTERLY, ALONG A JURVED LINE, CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF TO FEET A DISTANCE OF THE NORTH LINE OF THE EAST LINE OF THE MORTHEAST AND 30 FEET, SOUTH THEMSE SOUTH, AND PARALLEL WITH THE EAST LINE OF THE NORTHEAST AND 175.65 FEET; THENCE RORTHEASTERLY, ALDIS A LINE, FORWING AN ANGLE OF OF 109.59 FEET, TO A POINT OF TANGENCY, ON THE SOUTH RIGHT OF WAY OF MEST, AT RICHT ANGLES, TO THE LAST DESCRIBED COURSE, 5 PEET: THENCE THE SOUTH RICHT OF WAY LINE, SAID LINE BEING SET BLISHED AT A POINT, SOUTHEASTERLY, ALONG A LINE, PURATE, AN ANGLE OF 53 DEGREES 31 MINUTES ROOSEVELT ROAD, BEING 50 FEET, SOUTH OF THE BORTH INS OF THE BORTHEAST, A DISTANCE OF 395.62 FEET; THENCE NORTHEASTERLY, ALONG PARALLEL WITH THE EAST LIBE OF THE BORTHEAST 1, 9.21 FEET; THEM'LE North, and Parallel with the Rast line of the northeast 1, 220.64 83 DEGREES 39 MINUTES 18 SECONDS, MEISURED FROM LEAT TO RIGHT, WITH AND PARALLEL WITH THE WORTH LIME OF THE MORTHERST !. 181.65 FREE, TO 10 SECONDS, TO THE RIGHT, WITHOU PHOLOMOATION OF THE LAST DESCRIBED PROLOHGATTON OF THE LAST DESCRIBED COURSE, 145.35 FRET; THENCE EAST COURSE, 12,44 FEET; THENCE SUTHEASTERLY, ALONG A LINE, POREING AF ANGLE OF 53 DEGREES 31 MINUTES 10 SECONDS, TO THE RICHT, WITH A THE LAST DESCRIBED COURSE, A DISTANCE OF 330.4 FEET; TREECE THE POINT OF PREINNING, IN COOK COUNTY, ILLINOIS.

FORTH, RANGE 12, EAST & OF THE MORTHEAST & OF SECTION 20, TOWNSHIP 39

FOLLOWS; COMMENCING AT A POINT, ON THE WEST RIGHT OF WAY LINE OF