

93138674
UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know All Men by These Presents, THAT THE

FLEET FINANCE INC

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA GA for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remit, Convey, Release and Out-Claim unto

TONY L SHAW & DIANA L SHAW

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 28TH day of NOVEMBER A.D. 19 90 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. of on page as Document No. 90591162 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 226 IN CREEKSIDE SUBDIVISION PHASE III, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 640 QUAIL RUN MATTESON, IL. 60443

PIN # 31-17-317-016 VOLUME 179

THIS DOCUMENT WAS PREPARED BY: FLEET FINANCE INC / SANDRA WIECH
2311 W. 22ND ST OAK BROOK, IL. 60521

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73-90-207 L

Property of Cook County Clerk's Office

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Witness my hand, this 8TH day of SEPTEMBER, 19 92.

Fleet Finance, Inc.
(A Delaware Corporation)

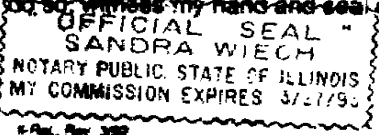
Gerl Chaput
Signature Vice President

GERI CHAPUT
Name Typed

STATE OF ILLINOIS

COUNTY OF COOK

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, GERI CHAPUT, Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledged that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so. Witness my hand and seal of office this 8TH day of SEPTEMBER, 19 92.



My Commission Expires:

Sandra Wiech
Notary Public, State of Illinois

501 333

No.

RELEASE OF MORTGAGE
BY CORPORATION

TO

STATE OF

)
) ss. No.
) County)

This instrument was filed for record in the Recorder's
Office of _____ County
filed on the _____ day of _____
at _____ o'clock _____ M. and
recorded in Book _____ of
_____ on _____

RECORDER

MAILED TO

Ashland State Bank
94435 Ashland
Chicago IL 60630

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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