

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY LEONID ZILBERBERG AND LARISH ZILBERBERG HIS WIFE TO AND IN FAVOR OF MIDWEST FUNDING CORPORATION THE AMOUNT OF \$63,200, DATED 05/12/86, RECORDED 05/13/86, AS DOCUMENT NUMBER 86190521 IN BOOK PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

SEE ATTACH LEGAL DESCRIPTION

PEN#10-15-309-067 AND 10-15-309-063

ASSIGNMENT OF MORTGAGE FROM MIDWEST FUNDING CORPORATION TO LYONS MORTGAGE CORPORATION RECORDED ON 05-13-86 ON DOC#86190582 FURTHER ASSIGNMENT TO CHASE HOME MORTGAGE CORPORATION RECORDED ON 01-004974 ON 01-05-89

9030 NILES CENTER ROAD IL 60076

IS TOGETHER WITH THE RESPECTIVE DEBE DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFYING AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF JANUARY 27, 1986, CAUSED THESE PRESENTS TO BE SIGNED AND DELIVERED BY ROBERT CARUSO AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY: Robert Caruso  
VICE PRESIDENT

ATTEST: Eva H. Zaccaria  
ASSISTANT SECRETARY

STATE OF FLORIDA }  
COUNTY OF HILLSBOROUGH }

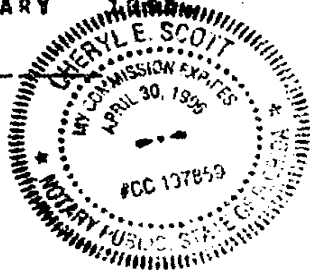
BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

BY ROBERT CARUSO AND EVA H. ZACCARIA WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 27TH DAY OF JANUARY

Cheryl Scott  
NOTARY SEAL

PREPARED BY: MERCEDES HAYMAN 18  
C/O CHASE HOME MORTGAGE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634



Mail to:  
~~Cheryl Scott~~  
Leonard Silver  
9030 Niles Center Rd  
Skokie, IL 60076

93138743

BOX 333

93138743 SR 740834

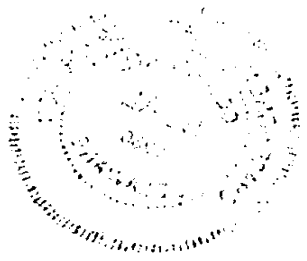
23-

93138743

506

UNOFFICIAL COPY

Property of Cook County Clerk's Office



PROPERTY

93328743



UNOFFICIAL COPY

PARCEL 1: THE SOUTHEASTERLY 28.68 FEET OF A TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 11 (EXCEPT THE NORTHEASTERLY 15 FEET THEREOF) IN BLOCK 5 IN FIRST ADDITION TO THE BRONX, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF LOT 1 AND THE NORTHEASTERLY 10 FEET OF LOT 2 OF KILLEEN'S RESUBDIVISION OF LOT 10 IN BLOCK 5 IN FIRST ADDITION TO THE BRONX AND LOT 1 IN BLOCK 1 OF SECOND ADDITION TO THE BRONX IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2: THE SOUTHWESTERLY 5 FEET OF THE NORTHWESTERLY 18 FEET OF LOT 12 AND THE NORTHEASTERLY 5 FEET OF THE NORTHWESTERLY 18 FEET OF LOT 11 IN BLOCK 5 IN FIRST ADDITION TO THE BRONX, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

93178743