

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that EAST SIDE BANK AND TRUST COMPANY

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto EAST SIDE BANK AND TRUST COMPANY AS TRUSTEE U/T/A DATED 4-1-91 AND KNOWN AS TRUST NO. 1607 AND NOT PERSONALLY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

8TH day of APRIL, 19 91, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 91195539, and a certain Assignment

of Rents dated the 5TH day of APRIL, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 91195540, to the premises therein described, as follows, to-wit:

PARCEL 1: LOT 25 AND LOT 26 IN BLOCK THIRTY FIVE (35) IN IRONWORKER'S ADDITION TO SOUTH CHICAGO BEING A SUBDIVISION OF THE SOUTH FRACTIONAL HALF (1/2) OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PARCEL II: LOT 27 IN BLOCK THIRTY FIVE (35) IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 3600 EAST 106TH ST. PTN: 26-08-329-018 CHICAGO, IL 60617 26-08-329-019 26-08-329-020

situate in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its CHAIRMAN OF THE BOARD and attested by its PRESIDENT, this 5TH day of OCTOBER, A.D., 19 92

ATTEST: CASIMIR V. JANIK, PRESIDENT

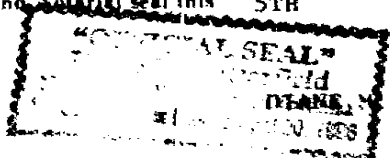
By JOSEPH J. OLIVIERI, CHAIRMAN OF THE BOARD

STATE OF INDIANA COUNTY OF LAKE I, DIANE M. SATTERFIELD, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOSEPH J. OLIVIERI personally known to me to be the CHAIRMAN OF THE BOARD of EAST SIDE BANK AND TRUST COMPANY THE BOARD

a corporation, and CASIMIR V. JANIK personally known to me to be the PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CHAIRMAN OF THE BOARD and PRESIDENT, they signed and delivered the said instrument as CHAIRMAN OF THE BOARD and PRESIDENT of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 5TH day of OCTOBER, A.D. 19 92



SATTERFIELD, Notary Public

Handwritten notes: 88-6-884, 77-80-6884, 527572, 4279320

Handwritten number: 27-

POSTAGE
PAID
103

Mortgage Release

From *to*
John J. [unclear]

9714 S. [unclear]
Chicago 60617

MAIL TO:



**EAST SIDE BANK
AND TRUST COMPANY**
10635 EWING AVENUE CHICAGO, ILLINOIS 60617
PHONE (312) 375-4700 MEMBER F.D.I.C.
• EAST SIDE • SOUTH DEERING • NEGEWISCH

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