patistaction of NONOFFICAL COPER involved.

The translated SR.

KNOW ALL MEN BY THESE PRESENTS,

| THAT NATIONAL CITY BANK   | , AKRON NKA National City Bank, Northeast  |
|---|--|
| 1 Cascade Plaza   | Akron, Ohio 44308  od post office address, if different)   |
|   |  |
| CERTIFY that a certain  | it and State of Ohio , DO HEREINY 3/   |
| October , 19  | 88 , made by Benjamin Calderon and Maria Calderon  |
| The Dartmouth Plan, Inc. Further as Document # 89184454 Which Mortgage was assigned from recorder, county of Cook | lacement Window Incubsequently or simultaneously assigned to a signed to National city Bank, Akron, recorded on 4-25-89 in the office of the recorder county of Cook must be contractor to The Dartmouth Plan, Inc., by assignment day 4-25-89 as document #89184454 in the office of the which mortgage was further assigned from the Dartmouth Planton assignment date 4-25-89 recorded on 4-25-89 and in book pages in the office of state of Illinois. |
| 9   |  |
| Lot 18 in Block 16 in Merrill'<br>East Half of section 23, towns<br>in Coock County Ill.                          | s hors addition to Palatine, a Sub Division in the hip 42 North, Range 10 East of the 3rd Principal Meridian,  |
| Pin # 02-23-214-001<br>2 63 S. Ashcand  | PALATEDE, IL   |
| is, with the note or m  | otes accompanying it, fully paid, satisfied,   |
| released and discharge  | d.   |
| Fature Vine handled   | and scaled this 5th day of Feb 1993, (Scal)  |
| Patricia Steele Documentation   | n Release Alex Somich Ass't Vice Presiden  |
| STATE OFCuyahog   |  |
|   | A contact problem on and has the rand County, in the State after exaid, 190 ) EURRY CERTIF Chat.   |
|   | Patricia Steele Documentation Releast 6.  Alex Somich Ass't Vice President 6.  |
| 2.1   | personally known to me to be the same person S where name S represented to the live- group invitation, appeared before me this day in person, and acknowledged that he M signed, we also knowledge each instrument as their tree and voluntary act, for the uses and purposes therein act large.   |
| STEEL E   | Given worker my hand and otheral seal, this 5th day of Feb 1993  |
| NATE CITY BANK, ALRON<br>( CASCADE PLAZA<br>AKRON, OHEO 44308   | Heide D. Killman   |
| AKROP, OHES 44308   |  |
| FOR THE PRO   | Annihitation of Spirits Charles Sept. 23, 1914  OTECTION OF THE OWNER, THIS  |
|   | ALL BE FILED WITH THE RE-  |
| CORDER OF   | DEEDS IN WHOSE OFFICE THE  |
| MONGICACE ()  | R DEED OF TRUST WAS FILED.   |
| mil So:   | ٠.   |

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