

UNOFFICIAL COPY

1. Mortgage dated October 31, 1991 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 91575875;
2. Amendment to Mortgage dated November 8, 1992 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 91591854;
3. Amendment to Mortgage dated November 7, 1992 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 91591857;
4. Amendment to Mortgage dated November 5, 1992 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 91591859;
5. Amendment to Mortgage dated November 14, 1992 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 91614860;
6. Amendment to Mortgage dated December 11, 1992 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 91655365;

KNOW ALL MEN BY THESE PRESENTS, That the WEST WOODLAWN LIMITED PARTNERSHIP, an Illinois limited Partnership, for and in consideration of the payment of the indebtedness secured by the Mortgage and the Amendments to Mortgage hereinafter mentioned, and the cancellation of the Note thereby secured, and of the sum of Ten and no/100 (\$10.00) Dollars, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto the 62ND STREET LIMITED PARTNERSHIP, an Illinois limited Partnership, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by the following documents:

RELEASE OF MORTGAGE

93138867

RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

93138867

93138867

73-45-663 DB 104

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01/11/2025

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BOX 333

PREPARED BY AND RETURN TO:
ROCK, FUSCO, REYNOLDS AND GARVEY, LTD.
350 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60610

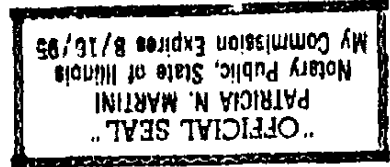
49866106

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WEST WOODLAWN LIMITED PARTNERSHIP
BY: *[Signature]*
PRESIDENT
ATTEST: *[Signature]*
ASSISTANT SECRETARY

7. Amendment to Mortgage dated November 31, 1992 and registered with Registrar of Torrens Titles of Cook County, Illinois as Document No. LR 40212221.
To the premises therein described, situated in the County of Cook, State of Illinois, as described in Exhibit "A" attached hereto;
together with all the appurtenances and privileges thereunto belonging or appertaining.
IN WITNESS WHEREOF, the said WEST WOODLAWN LIMITED PARTNERSHIP has caused these presents to be signed by its President, and attested by its Secretary, this 20th day of March, 1992.

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Patricia N. Martini

GIVEN under my hand and seal this 20th day of March, 1992.

therein set forth.

voluntary act of said limited partnership, for the use and purposes

partnership as their free and voluntary act, and as the free and

as President and Assistant Secretary of said limited

Assistant Secretary, they signed and delivered the said instrument

severally acknowledged that as such President and

the foregoing instrument, appeared before me this day in person and

known to me to be the same persons whose names are subscribed to

Assistant Secretary of said limited partnership, and personally

Robin A. Upchurch personally known to me to be the

Woodlawn Limited Partnership, an Illinois Limited Partnership, and

personally known to me to be the *Norman A. Katz* President of the West

the state of Illinois, DO HEREBY CERTIFY that *Norman A. Katz*

I, *Patricia N. Martini*, in and for said County, in

COUNTY OF COOK

SS.

STATE OF ILLINOIS

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LEGAL DESCRIPTION EXHIBIT "A"

PARCEL 1: LOTS 8 AND 9 IN BLOCK 14 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 6235-43 S. Dr. Martin Luther King Jr. Cgo. IL

PARCEL 2: LOTS 18, 19 AND 20 IN BLOCK 2 IN RESUBDIVISION OF BLOCKS 11 AND 12 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6153-54 S. Eisenhower Ave Cgo. IL

PARCEL 3: THE SOUTH 7 FEET OF LOT 4 AND ALL OF LOTS 5, 6, 7 AND 8 IN BLOCK 6 IN DAVIDSON'S SUBDIVISION OF LOTS 7, 8 AND PART OF LOT 12 IN WILSON HEALD AND STEBBIN'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE EAST BOUNDARY LINE OF SAID PREMISES BEING THE WEST LINE OF SOUTH PARK AVENUE, IN COOK COUNTY, ILLINOIS. 6224-34 S. Dr. Martin Luther King Jr. Cgo. IL

PARCEL 4: LOTS 39 AND 40 IN BLOCK 7 IN THE RESUBDIVISION OF BLOCKS 11 AND 12 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 6200 S. Rhodes Ave Cgo. IL

PARCEL 5: LOTS 21 AND 22 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 11 AND 12 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

514-516 E- 62nd St. Cgo. IL

PARCEL 6: LOTS 19 AND 20 IN BLOCK 4 IN THE RESUBDIVISION OF BLOCKS 11 AND 12 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

6156- S. Rhodes Ave Cgo. IL

PARCEL 7: LOTS 1 AND 2 IN BLOCK 7 IN THE RESUBDIVISION OF BLOCKS 11 AND 12 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6201 S. Eisenhower Ave

PARCEL 8: THE SOUTH 2 FEET AND 2 INCHES OF LOT 6, ALL OF LOTS 7 AND 8, AND LOT 9 (EXCEPT SOUTH 1 3/4 INCHES OF LOT 9) IN BLOCK 1 IN ISAAC PFIAUM'S SUBDIVISION OF LOT 6 AND THAT PART OF LOT 12 LYING NORTH OF THE SOUTH LINE OF LOT 6 AFORESAID (PRODUCED TO INDIANA AVENUE) IN WILSON, HEALD AND STEBBIN'S SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6152 S. Dr. Martin Luther King Jr. Cgo. IL

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PARCEL 9: LOTS 1 AND 2 IN BLOCK 5 IN RESUBDIVISION OF BLOCKS 11 AND 12 IN RESUBDIVISION OF WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *6200 Vernon Ave Cgo, Ill*

PARCEL 10: LOTS 13 AND 14 IN BLOCK 7 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *4153-55 S. St. Lawrence, An Cgo, Ill*

P.I.N.

VOLUME NO.: 257

TAX NO.: 20-15-416-008 AS TO PARCEL 1; 20-15-410-013 AS TO PARCEL 2; 20-15-317-043 AS TO PARCEL 3; 20-15-418-015 AS TO PARCEL 4; 20-15-410-031 AS TO PARCEL 5; 20-15-408-026 AS TO PARCEL 6; 20-15-418-001 AS TO PARCEL 7; 20-15-317-038 AND 20-15-317-039 AS TO PARCEL 8; 20-15-416-009 AS TO PARCEL 9; AND 20-15-412-015 AS TO PARCEL 10.

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2024/11/14