

BOX 333

UNOFFICIAL COPY

This instrument was prepared by

SCOTIA FOMAS, 1100 N. LAKE ST., ARLINGTON, ILL. 60101

Mr. J. J.

Attest: DANIEL J. MAST, MANAGER, LOAN OPERATIONS

By: BENJAMIN J. MAST, VICE PRESIDENT

OXFORD BANK AND TRUST

Secretary, and its corporate seal to be hereunto affixed, this 9TH day of FEBRUARY, 19 93.

has caused these presents to be signed by its VICE President, and attested by its MANAGER, LOAN OPERATIONS

IN TESTIMONY WHEREOF, the said OXFORD BANK AND TRUST

together with all the appurtenances and privileges thereunto belonging or appertaining.

PLN#02-20-312002

Property of Cook County Clerk's Office

93138888

FEB 23 AM 11:08

COOK COUNTY CLERK'S OFFICE

SEE ATTACHED

situated in the County of COOK, State of Illinois, as follows, to wit:

of records, on page _____, as document No. 94754758

19 98, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of SEPTEMBER

29- theirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

BANK AND TRUST CO. OF ARLINGTON HEIGHTS, AS TRUSTEE, U/T 3469-AH, AND NOT PERSONALLY

CONVEY and QUIT CLAIM unto OXFORD BANK AND TRUST CO. OF ILLINOIS AS SUCCESSOR TRUSTEE TO THE

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness

OXFORD BANK AND TRUST FORMERLY KNOWN AS THE ADDISON STATE BANK

KNOW ALL MEN BY THESE PRESENTS, That the

TRUST WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CAUTION: Certain lawyers before using or acting under this form

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

Above Space For Recorder's Use Only

93138888

74-1-1001-1

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS.

I, NINA ROBERSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRUCE C. BENBOW personally known to me to be the VICE President of the OXFORD BANK AND TRUST, a corporation, and DANIEL J. MAST, personally known to me to be the MANAGER, LOAN OPERATIONS Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and MANAGER, LOAN OPERATIONS Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 9TH day of FEBRUARY 19 93

"OFFICIAL SEAL"
NINA ROBERSON
Notary Public, State of Illinois
My Commission Expires 6/19/96

Nina Roberson
NOTARY PUBLIC

93138888

PROPERTY OF COOK COUNTY CLERK'S OFFICE

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

DOUGLAS C. ALBRECHTER
WESTERN SPRINGS NATIONAL BANK AND TRUST
4445 WOLF ROAD
WESTERN SPRINGS, IL 60091

UNOFFICIAL COPY

LOT 23 IN LAUDER HILLS SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHEASTERLY ON THE CENTER LINE OF FREEMAN ROAD IN COOK COUNTY, I

Property of Cook County Clerk's Office

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