

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under the form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

OXFORD BANK AND TRUST

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NTD TRUST CO. OF ILLINOIS AS SUCCESSOR TRUSTEE TO THE BANK AND TRUST

(NAME AND ADDRESS)  
CO. OF ARLINGTON HEIGHTS, AS TRUSTEE U/T 3469-AH, AND NOT PERSONALLY

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of SEPTEMBER, 19 91 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92124331, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT A

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PIN#02-20-312-002  
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said OXFORD BANK AND TRUST has caused these presents to be signed by its VICE President, and attested by its MANAGER, LOAN OPERATIONS Secretary, and its corporate seal to be hereto affixed, this 9TH day of FEBRUARY, 19 93

OXFORD BANK AND TRUST

By Bruce C. Fenbow  
BRUCE C. FENBOW, VICE PRESIDENT

Attest: Daniel J. Mast  
DANIEL J. MAST, MANAGER, LOAN OPERATIONS

This instrument was prepared by Sophia Fontas, 1100 W. LAKE ST., ADDISON, IL 60101  
(NAME AND ADDRESS)

BOX 333

7-1-18-633-10 Paid

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RELEASE DEED  
By Corporation

TO

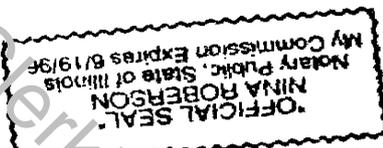
ADDRESS OF PROPERTY:

MAIL TO:

DOUGLAS C. ALTENBERGER  
WESTERN SPRINGS NATIONAL BANK AND TRUST  
4456 HOLF ROAD  
WESTERN SPRINGS, IL 60558

Form No. 835 BankForms, Inc. - April, 1980

Property of Cook County Clerk's Office



GIVEN under my hand and the seal of this Notary Public on the 9TH day of FEBRUARY 1993  
Nina Robertson  
NOTARY PUBLIC

I, NINA ROBERTSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRUCE G. EMBOM, VICE President of the OXFORD BANK AND TRUST, personally known to me to be the VICE President of the said corporation, and DANIEL J. MAST, MANAGER, personally known to me to be the MANAGER, Secretary of said corporation, and personally known to me to be the MANAGER, Secretary of said corporation, appeared before me this day in person and severally acknowledged that as such VICE President and MANAGER, Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF DECATUR  
SS

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# UNOFFICIAL COPY

LOT 23 IN LAUDER HILLS SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHEASTERLY ON THE CENTER LINE OF FREEMAN ROAD IN COOK COUNTY, ILLINOIS.

P.I.N. 02-20-312-002

COMMONLY KNOWN AS: LOT 23 IN LAUDER HILLS SUBDIVISION,  
JANVERNESS, IL 60067

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