

UNOFFICIAL COPY

PREPARED BY:
NATALIE A. MICALETTI
104 WILMOT - SUITE 200
DEERFIELD, ILLINOIS 60015

AND WHEN RECORDED MAIL TO

93139755

CENTURION FINANCIAL
GROUP, INC.
104 WILMOT - SUITE 200
DEERFIELD
ILLINOIS 60015

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 0888876

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO.
201 SOUTH CAPITOL AVENUE-SUITE 800, INDIANAPOLIS, IN 46255
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 12, 1993
executed by
MARY C. PRONCZAK AND THOMAS H. PRONCZAK, WIFE AND HUSBAND

DEPT-CL RECORDINGS 423.00
147777 TRAN 5166 02/23/93 11:41:00
32149 4 W-93-139755
COOK COUNTY RECORDER

to CENTURION FINANCIAL GROUP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 104 WILMOT - SUITE 200
DEERFIELD, ILLINOIS 60015

and recorded in Book/Volume No.
COOK

page(s)

as Document No.

County Records, State of ILLINOIS

93139754

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

23-36-303-124-1006
VOLUME 152

Commonly known as:
13158 SOUTH WESTVIEW DRIVE, PALOS HEIGHTS, ILLINOIS 60463

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

CENTURION FINANCIAL
GROUP, INC.

On February 12, 1993 before me, the
(Date of Execution)

Natalie A. Micaletti
BY: Natalie A. Micaletti
ITS: Vice President

undersigned, a Notary Public in and for said County and State,
personally appeared Natalie A. Micaletti
known to me to be the Vice President

BY:
ITS:

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Witness signature
WITNESS:

Notary Public Sally Minorini
My Commission Expires 2/2/96 LAKE County.

OFFICIAL SEAL
SALLY MINORINI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/2/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 15 \$23.00

50269884 3073

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INDEX - LEGAL DESCRIPTION

PARCEL I: UNIT 13158 IN OAK HILLS CONDOMINIUM II, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISIONS, BEING SUBDIVISIONS OF PART OF THE NORTH 985 FEET OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 17 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23,771,002, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL II: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, DATED OCTOBER 1, 1976 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23,684,698, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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