

# UNOFFICIAL COPY

93139039

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 669059-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

93139039

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Release, Convey, Release and Quit-Claim unto JULIUS J. GILMAN AND SHIRLEY GILMAN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 2463757, to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

Property Address: 7640 LAKE ST., MORTON GROVE, IL 60053  
Permanent Index No: 09-13-311-018-0000

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this February 11, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: *Wanda A. ...*  
Loan Servicing Officer

*James ...*  
Loan Servicing Officer

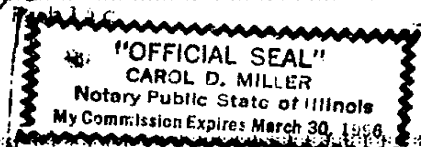
STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Jim DeJan/S. MCPHERSON  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Mortgage, Illinois 60634

*Carol D. Miller*  
Notary Public



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. \_\_\_\_\_  
Mail to:  
JULIUS AND SHIRLEY GILMAN  
7640 LAKE ST.  
MORTON GROVE, IL 60053  
*Harold Berg*  
*5304 W Dempster*  
*Skokie IL 60077*

BOX  
343

RE054 003 645

CENTENNIAL TITLE INCORPORATED

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Lot 107 in ROBBIN'S MEADOW LAND UNIT No. 5, being a subdivision of the North Half (½) of the Southwest Quarter (¼) and the West Forty (40) feet of the North Half (½) of the Southeast Quarter (¼) of Section 13, Township 41 North, Range 12, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on November 8, 1956, as Document #1706466-

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Property of Cook County Clerk's Office

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