

UNOFFICIAL COPY

BANK UNITED OF TEXAS FSB
1301 N. BASSWOOD
4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

93139093

AND WHEN RECORDED MAIL TO:

BANK UNITED OF TEXAS FSB
1301 N. BASSWOOD 4TH FLOOR
SCHAUMBURG, IL. 60173

ATTN: POST CLOSING
LOAN# 846886

COOK COUNTY RECORDS
FEB 23 PM 12:47

93139093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK UNITED OF TEXAS FSB

all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 19, 1993 executed by DAVID L. BEAN AND SANDRA M. BEAN, HUSBAND AND WIFE

to AMERICAN FRONTIERS MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2550 W. GOLF ROAD, SUITE 201, ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93139092

described hereinafter as follows: COOK County Records, State of ILLINOIS

LOT 1 IN PASQUINELLI'S LANSING GREEN, A SUBDIVISION OF THE SOUTH 13 ACRES OF THE NORTH 27 ACRES (EXCEPT THE WEST 215.65 FEET OF THE SOUTH 260.45 FEET THEREOF) OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/2 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 6, 1976 AS DOCUMENT NUMBER 2555744.

P.I.N.: 33-05-303-001-0000

Commonly known as: 3210 EAST 191ST STREET, LANSING, IL 60428

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN FRONTIERS MORTGAGE CORP.

On FEBRUARY 19, 1993 before me, the
(Date of Execution)

BY: JAMES CAMPANELLA
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared JAMES CAMPANELLA known to me to be the VICE PRESIDENT and

BY:
ITS:

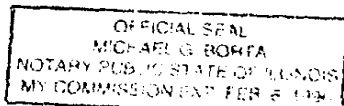
known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public Michael G. Borfa
Cook County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



T.O. # 4674 363 (3)

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