

# UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY:

First Federal Savings Bank, F.S.B., 612 North Main Street, Rockford, Illinois 61103-6967

Under the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93139319

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed of mortgage executed by

**MICHAEL J. KEENAN, SINGLE PERSON, NEVER MARRIED, AND RAFFAELINA GEORGE, MARRIED PERSON MARRIED TO GREGORY GEORGE**

dated the 22nd day of June A.D. 19 92, and recorded in the office of

the Recorder's Office of the County of COOK State of IL as Microfilm No. 92-543714 or in Book of Mortgages, Page, County of COOK, State of IL

does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

Property: 1567 Gibson Ave., Elk Grove Vlg, IL 60007

IN WITNESS WHEREOF, The said First Federal Savings Bank, F.S.B. has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, **BRUCE D. NELSON**

PIN 07-25-100-022-1037

and attested by its Assistant Vice President this 28th day of DECEMBER A.D. 19 92.

FIRST FEDERAL SAVINGS BANK, F.S.B.

SEE ATTACHED LEGAL

By [Signature]  
**BRUCE D. NELSON** Vice President

ATTEST: [Signature]  
**DEANNA INGRAM** Assistant Vice President

DEPT-01 RECORDING 23.00  
143333 TRAN 8941 02/23/93 09:29:00  
7579 \*--93-139319  
COOK COUNTY RECORDER

STATE OF ILLINOIS  
COUNTY OF WINNEBAGO

SS

I, **KATHY L. MCNAMES**, a notary public in and for said County in the State aforesaid, do hereby certify that **BRUCE D. NELSON** personally known to me to be the Vice President of the First Federal Savings Bank, F.S.B., and **DEANNA INGRAM** personally known to me to be the Assistant Vice President of said First Federal Savings Bank, F.S.B., whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said First Federal Savings Bank, F.S.B. and caused the corporate seal of said First Federal Savings Bank, F.S.B. to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28th day of DECEMBER A.D. 1992

[Signature]  
**KATHY L. MCNAMES** Notary Public

My Commission expires OCTOBER 30, 1996

Please return release to: **MR MICHAEL J KEENAN**  
**MS RAFFAELINA GEORGE**  
**1569 GIBSON DRIVE**  
**ELK GROVE VILLAGE IL**

" OFFICIAL SEAL "  
**KATHY L. MCNAMES**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/30/96

Prepared by: **JENNIFER CONCIALDI**

**BOX 69**

Loan #: 800035909

Keenan & George Ref: 92080040

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# UNOFFICIAL COPY

Unit 13-5 in The Hampton Farms Townhome Condominium as delineated on a Survey of the following described real estate: Part of the Northwest quarter of Section 25, Township 41 North, Range 10, East of the Third Principal Meridian, and also part of the Northeast quarter of Section 26, Township 41 North, Range 10, East of the Third Principal Meridian, which Survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document 25314266 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office

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