

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that LASALLE NATIONAL MORTGAGE COMPANY, INC.

93139386

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

WARREN KENT WILSON AND JANET A. WILSON, HUSBAND AND WIFE,

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to LASALLE BANK NORTHBROOK

bearing date the 3RD day of AUGUST, A. D. 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 90394890

and through mesne assignments of record assigned to LASALLE NATIONAL MORTGAGE COMPANY, INC.

by assignment dated AUG. 3, 1990, and recorded in said County and State in Book of Records on Page as Document 90394891, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LASALLE NATIONAL MORTGAGE COMPANY, INC. TO LASALLE TALMAN HOME MORTGAGE CORPORATION DOCUMENT NO. 92389812 DATED JUNE 3, 1992, RECORDED JUNE 3, 1992, IN COOK COUNTY, ILLINOIS.

THE EAST 50 FEET OF THE WEST 100 FEET OF THE EAST 225 FEET OF THE NORTH 125 FEET OF LOT 1 IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7, LYING EAST OF THE WEST 247.50 FEET THEREOF, ALL IN THAT PART OF THE EAST 1/2 LYING SOUTH OF GROSS POINT ROAD, OF THE COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SEGER'S SUBDIVISION AND SPRINGER'S ADDITION TO WILMETTE) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3014 HARTZELL STREET EVANSTON ILLINOIS
PERMANENT TAX ID: 05 33 427 009 0000 DEPT-01 RECORDING \$27.50
743333 TRAN 8951 02/23/93 10:42:00
47648 \$ *-93-139386
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

14TH day of JANUARY, A. D. 19 93 .

This instrument prepared by P NEWELL LASALLE TALMAN HOME MORTGAGE CORPORATION

LASALLE TALMAN HOME MORTGAGE CORP.
4242 N. HARLEM AVE.
Address MORRIDGE, IL 60634

By: *[Signature]* DEANE HENRICKS, LOAN SERVICING OFFICER
Attest: *[Signature]* KATHLEEN A. BURTON, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2004

92-1573

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State of ILLINOIS } S.S. 3, PATRICIA A. NEWELL

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
DIANE HENRICKS, LOAN SERVICING OFFICER of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION*
and KATHLEEN A. BURTON, LOAN SERVICING OFFICER, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER
and LSO, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth, and the
said LSO did also then and there acknowledge that he, as custodian of the corporate seal of
said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 14TH day of JANUARY 19 93.

"OFFICIAL SEAL"
PATRICIA A. NEWELL
Notary Public, State of Illinois
My Commission Expires 6/28/93

Property of Cook County Clerk's Office

Box _____

SATISFACTION OF
MORTGAGE 3139386

RECORD AND RETURN

-TO-

M/M KENT WILSON
3014 HARTZELL STREET
EVANSTON ILLINOIS 60201

