

H 11731

LOAN # 501851-1

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS. That the undersigned, a corporation of the state of Delaware for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto DAVID P. CALIMAG AND ROSARIO C. CALIMAG, HIS WIFE

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing the date of the 12 day of JANUARY, 19 84, and filed for the record in the RECORDERS OFFICE of COOK COUNTY, ILLINOIS as 26927854

10-18-202-050  
9330 Aeenah, Norton Grove Ill

IN TESTIMONY WHEREOF, the said Homestead Savings, a Federal Savings and Loan Association has caused these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary and its corporate seal to be hereto affixed this 30th day of September, 19 92

WITNESS:

Anton Gaddi  
David Raab

Homestead Savings, a Federal Savings and Loan Association

BY Linda H. Reece, Asst. Vice President

ATTEST: Stephen Firenze, Asst. Secretary

Notary Acknowledgement:

State of California

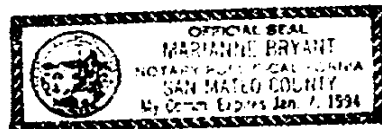
County of San Mateo

On September 30, 1992 before me, Marianne Bryant, Notary Public appeared: Linda H. Reece, Asst. Vice President and Stephen Firenze, Asst. Secretary

personally know to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to within the instrument and acknowledged to me that is/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature: Marianne Bryant, Notary Public (Seal)



825P  
NOTICE MAIL TO

Box 145

UNOFFICIAL COPY

93140468

RECORDING DEPT. 01 APR 23 1977 09:52 AM  
TRACER 8161  
COOK COUNTY RECORDER  
93140468

LOT 22 IN VAMSID RESUBDIVISION OF VAMSID SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 2 AND 3 OF ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 18, AS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 27, 1977 AS DOCUMENT NO. 23903943, TOGETHER WITH THE EAST 15.00 FEET OF THE WEST 160.00 FEET LYING NORTH OF THE CENTER LINE OF BECKWITH ROAD OF LOT 3 OF ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

93140468

93140468

# UNOFFICIAL COPY

Notary Public for and State and County

IN WITNESS WHEREOF, I have hereunto set my hand, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

the corporation named, and acknowledged to me that such corporation executed the foregoing instrument pursuant to its by-laws, of said corporation, did execute the foregoing instrument on behalf of \_\_\_\_\_ and \_\_\_\_\_, known to me to be the \_\_\_\_\_ of \_\_\_\_\_, appeared \_\_\_\_\_, known to me to be the \_\_\_\_\_ personally

BEFORE ME, the undersigned, a Notary Public in and for the State of \_\_\_\_\_

STATE OF \_\_\_\_\_  
 COUNTY OF \_\_\_\_\_

33

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, a corporation of the state of Delaware, for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto \_\_\_\_\_

## RELEASE OF MORTGAGE/DEED OF TRUST

LOAN # 501851-1

8011188

H 11731

93140458

UNOFFICIAL COPY

93140458

Property of Cook County Clerk's Office

LOT 22 IN WAMSD SUBDIVISION OF WAMSD SUBDIVISION, BEING A SUBDIVISION OF PART OF  
LOTS 2 AND 3 OF ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 18, AS RECORDED  
IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 27, 1977  
AS DOCUMENT NO. 23963943, TOGETHER WITH THE EAST 15.00 FEET OF THE WEST 160.00  
FEET LAYING NORTH OF THE CENTER LINE OF BECWITH ROAD OF LOT 3 OF ASSESSOR'S  
DIVISION OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT. OF RECORDS & CLERKING  
1010 N. LAKE ST.  
CHICAGO, ILL. 60610  
TELEPHONE 312-55-5700  
FAX 312-55-5700  
COOK COUNTY RECORDER

93140458

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