

GEORGE E. COLE  
LEGAL FORMS  
9339876

# UNOFFICIAL COPY

FORM NO. 210  
February, 1983

RELEASE DEED  
(ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.00  
T#1111 JOHN R401 12/23/92 09:57:00  
#9128 # \*93-140496  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Harbor Financial Group

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release convey and quit-claim unto Brinda P. Niley and Kevin Franklin  
(NAME AND ADDRESS)  
7949 S. Crandon, Chicago Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 19th day of May 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 3883603, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

See Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 20-36-206-016  
Address(es) of premises: 7949 S. Crandon Chicago Illinois

WITNESS my hand and seal this 5th day of November, 1992

*Paul Rossetter* (SEAL)  
Paul Rossetter  
Vice-President (SEAL)

STATE OF Illinois }  
COUNTY OF DuPage } ss.

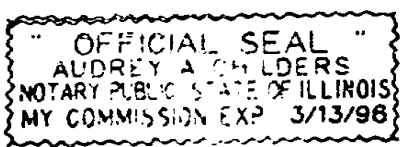
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I, Audrey A. Childers, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Paul Rossetter

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5th day of November, 1992

*Audrey A. Childers*  
Notary Public  
Commission expires



This instrument was prepared by A. Childers, Lombard Illinois, 11/5/92  
(NAME AND ADDRESS)

Box 145

*338*

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**Legal Description:**

Lot 33 in the Resubdivision of Lots 18 to 33 both inclusive in Block 1 the South 1/3rd of Lot 15 and Lots 16 to 46, both inclusive, in Block 2 Lots 1 to 48 both inclusive in Block 7 and Lots 25 to 48 both inclusive in Block 8 in Richardson's Subdivision of the Northwest 1/4 of the Northeast 1/4 of Section 36, Town 38 North, Range 14, East of the Third Principal Meridian in Cook County Illinois.

Property of Cook County Clerk's Office

92140496

10/10/2011