93140780

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 8133886/(RIESTER) PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage discribed below, the undersigned, being the present legal owner of said indebtedness and therein entirled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: CIRISTOPHER S. RIESTER AND KATHLEEN J. RIESTER, HIS WIFE Mortgages: STAB'LITY, INC.
Loan Amount: 83,395,29
Date Of Mortgage: 07-27-89
Date Of Recording: 07-27-89
Pin Number: 24-22-426-018
Prop Addr: 11743 S. KEELEI, ALSIP, IL 60658
Decinstrument #: 89345154
SEE ATTACHMENT "A" FOR LE JAL DESCRIPTION

\$23.00 DEPT-01 RECORDINGS T#7999 TRAN 2565 62/83/93 14:23:00 \*---**73---1407**80 COOK COUNTY RECORDER

and recorded in the records of <b>COO</b> .C	County, ILLINOIS
IN WITHESS WHEREOF, the undersigned has causer.	these presents to be executed on
	MEHCHANTS MORTGAGE CORP.
	BETH L. PIZZINO AUTHORIZ ED SIGNER
	AUTHORIZED SIGNER
STATE OF OHIO	1,0
) ss	
COUNTY OF MONTGOMERY	$O_{\mathcal{K}_{\alpha}}$
On this <u>JANUARY 28, 1993</u> , before many personally appeared <u>BETH L. PIZZINO</u>	e, the undersigned, a Notary Public in said State, and
personally known to me (or proved to me on the	hasis of satisfactory evidence) to be tro persons who
executed the within instrument as <u>AUTHORIZ</u> respectively, on behalf of <u>MERCHAN</u>	
respectively; on bendin or MEDOTAL	والمنطقة والمراوية والمراو
and a second to see that they are such officer	and being authorized so to do, executed the foregoing
instrument for the purposes therein conta-	ined and that such Corporation executed the within
instrument pursuant to its by-laws or a resolu-	tion of its Board of Directors.
WITNESS My hand and official seat.	Jant E. Willelm
	JANET E WILLIAM
· ·	JANET E. WILLIE! M. Netary Public for and fee the State of the My Commission Country Outside 20, 2007

Property of Cook County Clerk's Office

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 8123886(RIESTER)

#### ATTACHMENT "A"

LOT 44 IN FOURTH ADDITION TO LINE-CREST MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ASIP, IL.

OF COOK COUNTY CIERTS OFFICE PIN NO. 24-22 426-018 11743 S. KEELLR ALSIP, IL 60658

J=R015.106697

Property of Coot County Clert's Office