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## UNGELF Setiment PY

#### And Release of Mortgage

93140845

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Loan No. 97227

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for and in consideration of the payment of the indebtedness secured by the Mortgage bereinsfter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto AKRAM M. BHATTI AND SHAHNAZ BHATTI, HIS WIFE.....

of the County of COOK and State of ILLINOIS right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29th day of OCTOBER . A.D. 19-87 , and recorded in the Recorder's Office of County, in the State of COOK ILLINOIS . in book / CO) RENS of records, on page , as document No. 3663762 , and a certain Assignment . 19 87 of Rents dated the OCTOBER 2910 , and recorded in the Recorder's Office of County, in the State of COOK **ILLINOIS** TORRENS of records, on page , as document No. 3663763 , to the premises therein described, as follows, to-wit: \*\*\*LC ? 25 IN SAM BROWN JR. 'S SUBDIVISION OF LOTS 2 AND 3 IN BLOCK 9 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL PRINCIP T#0010 TRAN 9768 02/23/93 12:56:00 #0544 # #-93-140845 PERMANENT TAX NUMBER: 14-18-323 006 COOK COUNTY RECORDER COMMONLY KNOWN AS: 2216 WEST IRVING PARK ROAD, CHICAGO, ILLINOIS 93140845 ORI KIMPAT . County of situated in the CITY COOK State of , together with ill the appurtenances and privilegel thereunto belonging or ILLINOIS appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seed to be hereto affixing may have gaused its name to be signed to these presents by its | SENIOR VICE President, and attested by its Secretary, this A.D., 19 day of 9th NOVEMBER IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION ATTEST: STATE OF 1. PHYLLIS STAYART the under igned, a Notney Public COUNTY OF COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOHN SCHWAB personally known to me to be the SENIOR VICE. President of IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION personally known to me to be the EVELYN M. RUTKOWSKI Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. , A.D. 19 90 GIVEN under my hand and Notarial Seal this "OFFICIAL SEAL" THIS INSTRUMENT WAS PREPARED BY: Phyllis 8th ort PHYLLIS STAYART Notary Public, 5 of Illimais 3515 WEST IRVING PARK ROAD My Commission Expires 3-19-92 CHICAGO, ILLINOIS 60618 For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office 93140845

## UNOFFICIAL COPY

#### AFFIDAVIT OF NOTIFICATION

#### OF RELEASE OF LIEN OR MORTGAGE

I, Mark Petricig, 1st American Title Co., being first duly sworn (Name and Title)
upon oath, states:
1. That notification was given to Duvid Endenberg, at 2014 W Truing PK who are the owners of record on Curtificate No. 1498154 that a release of document number 3663760 was presented for filing on 203193.
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.
I, Mark Petricig , declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.  Affiant
Subscribed and sworn to before
me by the said Affiant this 32 day of 7.0
19 43.
OFFICIAL SEAL* THOMAS A. TERRY NOTARY PUBLIC, STATE OF RELINCIS MY COMMISSION EXPERS 11-7-94

## UNOFFICIAL COPY

Property of Coof County Clark's Office