ILLINOIS 93140043 NOFFICIAL COPY

PREPARED BY: Linda McDowell

AFTER RECORDING, PLEASE MAIL TO:

METMOR FINANCIAL, INC.

1.AD-DOCUMENT RELEASE DEPARTMENT

P. O. BOX 10917

OVERLAND PARE, KANSAS 66210

369181-8

<u>Im Kid</u>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THE & PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the

· · · · · · · · · · · · · · · · · · ·			
payment of the indebtedness secured by the Mort thereby secured, and of the sum of one dollar, the r CONVEY, and QUIT CLAIM unto	gage or Trust hereinafter eccipt whereof is hereby	r mentioned, and the cancellation acknowledged, does hereby REM	ISE, RELEASE,
Lucie T. Bucki			heirs, legal
representatives and assigns, all the right, titi, intercertain Mortgage or Trust, bearing date 02/28/18	W and recorded in	the Recorder's Office of	Cook
County, in the State of Illinois in Book	or records, on Page	as Document No.	86081918
to the premises therein described situated in the C	eurty of Cook	Illinois, to wit:	
LOT 24 IN ERNST STOCKS NORTHWEST ADDI	TION TO CHICAGO.	SAID	
ADDITION BEING A SUBDIVISION OF THE E	AST 5 ACRES OF LOT	12 IN	
DAVLIN, KELLY AND CARROLL'S SUBDIVISI			
OF SECTION 26, TOWNSHIP 40 NORTH, RAN	GE 13, EAST OF THE	THIRD	
PRINCIPAL MERIDIAN, IN COOK COUNTY, I		. DEPT-01 RECORDINGS	\$23.0
PIN NO. 13-26-126-021-0000	Shi	-	02/23/93 11:34:00 5—140043 GROER
Property Address: 3812 W. Diversey Chicag	o IL 60647		
together with all appurtenances and privileges there	unto belonging or appear	taining.	on Drasident and
IN WITNESS WHEREOF, METMOR FINANCIA attested by its Assistant Secretary, and its corporate	L, INC., sas caused ince	this 22 dwof January	. 1993.
attested by its Assistant Secretary, and its corporate		* / ·	مسسب
	METMOR FI	NANCIAL, INC.	
ATTEST:			40043
Telmeta M. Sellers	BY: Man	ush	<i>)</i>
Velmeta M. Hillers Asst. Sccr	ctary M. Jane To	dd	Vice Presideat
STATE OF KANSAS )			
)55.			
COUNTY OF JOHNSON )			
		at the community of the Company of the control of	IVV REDEBA
	Othery Public in and for s	aid county, in the State eforesaid, meta M. Hillers personally	known to me to
CERTIFY that M. Jane Todd be the Vice President and Assistant Secretary, resp	ectively of METMOR F	INANCIAL INC a corporation	and personally
known to me to be the same persons whose names a	ve subscribed to the fore	going instrument, appeared befor	e me this day in
person and severally acknowledged that as such Vi	ice President and Assisti	ant Secretary, they signed and de	livered the said
instrument and caused the corporate seal of said cor	poration to be affixed th	ereto, pursuant to authority given	by the Board of
Directors of said corporation, as their free and volum	tary act, and as the free	and voluntary act of said corporati	on, for the used
and purposes therein set forth.		•	
GIVEN, under my hand and notarial scal this 22	_ day of <u>January</u>	1993	
	(1)	O. Il	
ATT	John D. Ossel	10	Notary Publical
ANIN D. OSSELLO	My Commission E		······································
My Appointment for 10-1-98	MIY COMMINSSION D	mps v	
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-			or B

## UNOFFICIAL COPYEROPETER

## PAR PERMOTER NOTOEN UNITED HORS ELTE PERME COURT OF DIAMES BOARDER MARKET BY BUILDING TO BE STORED BROKE WAS and the million to real best by the street to

Property of County Clerks Office

## Show ite