

UNOFFICIAL COPY

ILLINOIS 93140053  
PREPARED BY: JOHN OSSELLO  
AFTER RECORDING, PLEASE MAIL TO:  
LAD - DOCUMENT RELEASE DEPARTMENT  
METMOR FINANCIAL, INC.  
P.O. BOX 10917  
OVERLAND PARK, KS 66210  
LOAN # 9526229 JDO Kjd

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUICLAIM unto FLORINDO BINETTI AND MARGARITA BINETTI heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 01/15/87, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book        of records, on Page       , as Document Number 87048173 to the premises therein described situated in the County of COOK, Illinois, to wit:

LOT 28, (EXCEPT THE SOUTH 10 FEET THEREOF) AND ALL OF LOT 29 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 3 IN GAUNTLETT'S LAFRAMBOISE PARK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF FRACTIONAL SECTION 23, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN # 12-23-229-009-0000

Property Address: 3627 N. PARIS, CHICAGO IL 60634 together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 21st day of January, 1993.  
Metmor Financial, Inc.



DEPT-01 RECORDINGS \$23.00  
T#9999 TRAN 2564 02/23/93 11:36:00  
#8399 # # -93-140053  
COOK COUNTY RECORDER

93140053

ATTEST:

Velmeta M. Hillers  
VELMETA M. HILLERS Asst. Secretary  
STATE OF KANSAS )  
)ss.

M. Jane Todd  
BY: M. JANE TODD Vice President

COUNTY OF JOHNSON )

I, JOHN D. OSSELLO, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that M. JANE TODD and VELMETA M. HILLERS, personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 21st day of January, 1993.

John D. Osello  
JOHN D. OSSELLO Notary Public



My Commission Expires: 10-01-96

23.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office