### UNOFFICIAL COP

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (LLMOM)

CAUTICLE Consult a lawyer taken yaing or acleng under this form, Hardler the subligher has the patient of this jack History bry organity with released therein, historing any segments of reproductability or likewy has particular suppose.

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

A Company

93140169

Above Space For Recorder's Use Only

INUST MAS PILED.	<u> </u>
KNOW ALL MEN BY THESE PRESENTS, That The Steel City National	
Bank of Chicago	
of the County of Cock and State of Illinois for and in consideration of the payment of	
the indebtedness secured by theMortgage hereinafter mentioned, and the cancellation of all the notes	
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby	
REMISE, RELEASE, CONVEY, and QU'IT CLAIM unto The Steel City National Bank of pubme AND ADDRESS	
Chicago as Trustee under Trust (2)66 and dated October 8, 1978 and not personally	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever	
thev may have acquired in, through or by a critain mortgage, bearing date the 25th day of	92
February 19 88, and recorded in the Recorder's Office of Cook County, in the State of	₩. ₩.
Illinois, in book of records, on page, as document No3691423, to the premises	93140169
therein described as follows, situated in the County of	_
Illinois, to wit:	
Lot 1, Lot 2, Lot 3, in block forty-two (42) in the subdivision made by this Calumet and Chicago Canal and Dock Company of parts of Fractional Section 5 and 6 Township 37, North Range 15, East of the Third Principal Meridian, in Cook County, Illinois.	
. DEPT-11 RECORD.T	<b>\$23.00</b>
. T\$0011 1RAN 4336 02/23/7	
- \$3380 \$ 4-93-14 , cook county recorder	0169
	•
together with all the appurtenances and privileges thereunto belonging or appertaining.	•
Permanent Real Estate Index Number(s): 26-06-216-023	,
Address(es) of premises: 8900-8906 S. Commercial Avenue, Chicago, Illinois 60617	
Witness hand and seal , this 30th day of October 1992.	
THE STEEL CITY NATIONAL BANK OF CHICAGO  By:	
Marilyny J. Siving, Vice President	)
Attest: Wille M. James SEAN Michael M. Tracz, Vice President	r

This instrument was prepared by J. Johnson c/o SCNB 17130 Torrence, Lansing, IL 60438

BOX 34~

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rate seal of said corporation to be affixed thereto.  — of said corporation, as their free and voluntar e uses and purposes therein set forth.	aused the corpo Directors rporation, for th	trument and c	ed the said instity given by the	sned and delive Altua of facustic	ļis Id
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President and	the foregoing in:  Vice sused the corpo Directors	ubscribed to to the same and contract and co	knowledged the said ing of the said ing of the said ing	ime persons who id severally acl gned and delive	ns nn jie
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MAIL TO: 807 342



ADDRESS OF PROPERTY:

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By Corporation

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RELEASE DEED

# UNOFFICIAL COPY,

#### AFFIDAVIT OF NOTIFICATION

#### OF RELEASE OF LIEN OR MORTGAGE

I, Marilynn J. Divine, Vice President, being first duly sw (Name and Title)	orn
upon oath, states:	
•	
1. That notification was given to Trust #2066 ,	at .
The Steel City National Bank who are the owners of recor	đ
on Certificate No. 1509726 , that a release	υ£
document number 3691423 was presented for	
filing on 10-30-92 (Date)	
2. That presentation to the Registrar for filing of a Release	
of Lien or Mortgage would cause the property to be withdra	wn
from the Torrens system and recorded with the Recorder of	
Deeds of Cook County.	
I, Harilynn J. Divine , declare under penalties of perje	ury
that I have examined this form and that all statements included	i
in this affidavit to the best of my knowledge and belief ore to	cue,
correct, and complete.	
Affrant June	
Subscribed and sworn to before me by the said Affiant this 30 day of October	) ( )
19 92 . "OFFICIAL SEAL" MARGARET A. MUCHARSKI	Ş
Notary Public State of Illinois N	

31.10105

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Property of Cook County Clerk's Office

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