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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-11 RECORD T. \$23.00  
7:00 PM TRAN 9759 02/23/93 11:55:00  
\$0498 \* - 93 - 140281  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCE CORP II/K/A/ SECURITY PACIFIC FINANCIAL SERVICES, INC.  
1910 S HIGHLAND AVENUE, LOMBARD, IL 60148

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto HERMAN AND JOHNNIE WASHINGTON (NAME AND ADDRESS)  
10936 S EGGLESTON, CHICAGO, IL 60628

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 15TH day of SEPTEMBER 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 952876, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit: LOT 13 IN FRANK L. JOHNSON'S NORTH SHELDON HEIGHTS SECOND ADDITION, BEING A SUBDIVISION IN LOTS 51 AND 54 IN SCHOOL TRUSTERS SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-16-319-030  
Address(es) of premises: 10936 S. EGGLESTON, CHICAGO, IL 60628

WITNESS MY hand and seal this 7TH day of MARCH, 19 91

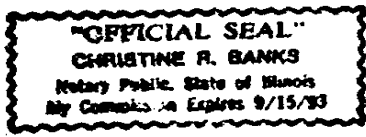
PAUL ROSSETTER, ATTORNEY-IN-FACT (SEAL)

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } ss.

I, CHRISTINE R. BANKS, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL ROSSETTER

personally known to me to be the same person, whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7TH day of MARCH, 19 91



Christine R. Banks, Notary Public  
Commission expires

Box 14

This instrument was prepared by L. PAWLOWSKI 1910 S HIGHLAND AVENUE, LOMBARD, IL 60148 (NAME AND ADDRESS)

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COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, ILL. 60602  
TEL: (312) 321-1000 FAX: (312) 321-1001  
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office

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CHRISTINE R. BANKS  
Notary Public, State of Illinois  
My Comm. Expires 08/31/2011