ILLINOIS COUNTY OF COOK (A) LOAN NO 5101241/(

(QAS 5.054.0004 P = \$.001.386

412

POOL . NO

UNOFFICIA WHEI RECORDED VAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK MD. 21701-0907

FREDERICK, MD. 21701-0907

5101241/(518213994) 93141454

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LOAN AMERICA FINANCIAL CORPORATION	ON, A FLORIDA CORPORATION
located at 13500 NORTH KENDALL DRIVE, MIAMI, FL	ORIDA 33186
hereby grants, assigns, and transfers to FEDI	RAL HOME LOAN MORTGAGE CORPORATION, A
FEDERAL MORTGAGE CORPORATION located at 8200 JONES BRANCH DRIVE, MCLEAN, VA	22102
all the rights, title and interest of unde	rsigned in and to that certain Real
Estate Mortgag cated <u>JUNE 1, 1992</u>	, executed by SANDRA O. NELSON,
DIVORCED AND NOT SINCE SEMARRIED	
to LOAN AMERICA FINANCIAL CORPORATION	
	And the state of t
and recorded in liber/dabinet	at page(s)/drawer
document/instrument no. 92402414 pin number 17-34-219-139	microfilm #
pin number <u>17-34-219-139</u> County Tilinoi	In the s described hereinafter as follows:
The state of the s	s described Hererharcer as rorrows.
SEE ATTACHMENT A. PIN #: 17-34-217-139	
Property Address: 625 EAST 33RD PLACE, CHICA Together with the note or notes therein des	GO, IL 60616
Together with the note or notes therein des	cribed or referred to, the money
due and to become due thereon with intere	st, and all rights accrued or to
accrue under said Real Estate Mortgage.	i de la companya della companya della companya de la companya della companya dell
	<u> </u>
Dated <u>DECEMBER 19, 1992</u> , but effecti	DECEMBER 16, 1992
	77
	LOAN AMERICA FINANCIAL CORPORATION
	TOTAL RELEASE TENENCE COME CONTRACTOR
BY ////	
PETER J. GREEN	
SENIOR VICE I	PRESIDENT
MINION TO STATE OF THE STATE OF	ul 1 (a raller
BY CHURC	an correcto
CAROLYN CORP	
ASSISTANT SE	CHEIANI
STATE OF <u>FLORIDA</u>)	. T#9999 TRAN 2594 62/23/93 15:28:00 . #8559 非 ※一タ3~141454
COUNTY OF MANE	COOK COUNTY RECORDER
COUNTY OF <u>DADE</u>)	. ODGN 930MT NEGGRAPEN
On DECEMBER 19, 1992 , before me	KATHERINE D. KERCHIEF
personally appeared PETER J. GREENE	and
CAROLYN CORDERO	personally known to me
(or proved to me on the basis of satisfacto	ry evidence) to be the person(s)
who executed the within instrument as SEN	OR VICE PRESIDENT
and ASSISTANT SECRETARY and a	cknowledged to me the corporation
executed it.	
Drille DIA Xnear	
1 YEMORINE N. JURG YOU	PREPARED BY:
KATHERINE D. KERCHIEF (COMMISSION EXP. 04/14/96)	, / / / / / / / / / / / / / / / / / / /
Notary public	
O ATTICION C CORPORAL	Julien laike
A COMMISSION NUMBER	KARLEEN PARKER
OFFLO APP 14 1998	P.O. BOX 3829 FREDERICK, MD 21701
OFFLU APH. 14,1995	\$23.00€
	PASSO

J#511M.S.00380

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 ONTRAK ASSIGNMENT SERVICES FICIAL COPY

LOAN: 5:01241

POOL:

STATE: IL COUNTY: COOK (A)

LEGAL DESCRIPTION

THE EAST 25.00 FEET OF THE WEST 50.00 FEET OF LOT 7 (AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 7) IN MID-SOUTH DEVELOPERS RESUBDIVISION, BEING A PARCEL OF LAND COMPRISING PARTS OF LOTS 5 AND 12 BOTH INCLUSIVE, ALL OF LOTS 15 AND 16 AND PART OF LOTS 14, 17, 18, 19, 20, AND THE PRIVATE ALLEYS IN THE NORTH TIER OF OAKENWALD, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE Th. Cook County Clerk's Office 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

93141454

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Property of Coot County Clert's Office