

ILLINOIS

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WHEN RECORDED, MAIL TO:
CENTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

COUNTY OF COOK (A)
LOAN.NO 5109038/(517791056)
POOL.NO 412

93141474

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

located at 13500 NORTH KENDALL DRIVE, MIAMI, FLORIDA 33186
hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION, A FEDERAL MORTGAGE CORPORATION

located at 8200 JONES BRANCH DRIVE, MCLEAN, VA 22102
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 30, 1992, executed by PETRA Y. ANDERSON, A WIDOW

to LOAN AMERICA FINANCIAL CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 92498039 microfilm # _____
pin number 17-04-207-087-1104 in the
plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 17-04-207-087-1104

Property Address: 1560 NORTH SANDBURG TERRACE UNIT # 2703, CHICAGO, IL 60610
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 19, 1992, but effective DECEMBER 16, 1992.

LOAN AMERICA FINANCIAL CORPORATION

BY GUSTAVO GRAUBARD
ASSISTANT VICE PRESIDENT

BY AURORA SANGUILY
ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF DADE

DEPT-01 RECORDING \$23.00
T#9799 TRAN 2514 02/23/93 15:32:00
#8579 # 17-04-207-141474
COOK COUNTY RECORDER

On DECEMBER 19, 1992, before me FELICIA BUTLER
personally appeared GUSTAVO GRAUBARD and
AURORA SANGUILY personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

Felicia Butler
FELICIA BUTLER (COMMISSION EXP. 11/21/95)
Notary public



OFFICIAL NOTARY SEAL
FELICIA BUTLER
COMMISSION NO. CC14196
MY COMMISSION EXP. NOV. 21, 1995

PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

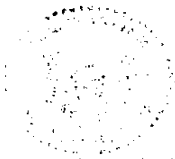
\$23.00Z



93141474

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CONTRAK ASSIGNMENT SERVICES

LOAN: 5109038

POOL:

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT NO. 2703J IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 7 AS DELINEATED ON A SURVEY OF LOT 1 (EXCEPT THE NORTH 85.05 FEET AND EAST 30.00 FEET THEREOF); LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF); LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25382049 AND REGISTERED AS DOCUMENT NO. 3179558 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Office of Cook County Clerk's Office
3179558

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