

RELEASE OF MORTGAGE OR TRUST DEED  
**UNOFFICIAL COPY** 93141172

KNOW ALL MEN BY THESE PRESENTS:

LOAN NO. 765567-3

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF  
SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE  
FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES  
ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY STANLEY U. SMITH  
DIVORCED NOT REMARRIED

DEPT-01 RECORDING \$23.00

TO HOUSEHOLD BANK

T#4444 TRAN 4771 02/23/93 14:43:00

TRUSTEE -

\$7396 0 \*-93-141172  
COOK COUNTY RECORDER

ORIGINAL AMOUNT \$ 187,600.00

DATED SEPTEMBER 15, 1989 DATE RECORDED SEPTEMBER 21, 1989

BOOK PAGE DOCUMENT NO. 89447417

CITY OF CHICAGO STATE OF ILLINOIS  
COUNTY OF COOK  
LEGAL DESCRIPTION (IF REQUIRED)

SEE ATTACHED.

DATE JULY 20, 1992

FEDERAL HOME LOAN MORTGAGE CORPORATION  
BY SHEARSON LEHMAN HUTTON MORTGAGE CORP.  
ITS ATTORNEY-IN-FACT

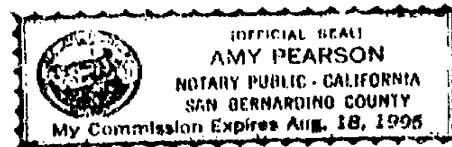
WITNESSES:  
(IF REQUIRED)

BY: *Joan Alberts*  
JOAN ALBERTS, ASS. SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF SAN BERNARDINO) SS.

ON JULY 20, 1992 BEFORE ME, PERSONALLY APPEARED  
JOAN ALBERTS, KNOWN TO ME TO BE THE ASST. SECRETARY  
OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, AND KNOWN TO ME TO  
BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID  
SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT  
EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS  
THE ATTORNEY-IN-FACT OF FEDERAL HOME LOAN MORTGAGE CORPORATION  
THERE TO AS PRINCIPAL AND THE NAME OF SHEARSON LEHMAN HUTTON MORTGAGE  
CORPORATION AS ATTORNEY-IN-FACT FOR SAID FEDERAL HOME LOAN MORTGAGE  
CORPORATION, AND THAT SAID SHEARSON LEHMAN HUTTON MORTGAGE COR-  
PORATION EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT.

*A. Pearson*  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE  
CORPORATION, 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

Box 156

C924712 282

COMMUNITY TITLE GUARANTEE CO.  
37 E. Butterfield Rd., Suite 100  
Lombard, Illinois 60148  
1-800-222-1366  
512-6144

93141172

5-11-93

7-20-91

93141172

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS, THAT THE STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE

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MADE BY STANLEY W. SMITH  
DIVORCED NOT REARRIED

TO HOUSEHOLD BANK

TRUSTEE -

ORIGINAL AMOUNT \$ 87,500.00

DATED SEPTEMBER 15, 1989 DATE RECORDED SEPTEMBER 21, 1989

BOOK PAGE DOCUMENT NO. 89-47317

CITY OF CHICAGO  
COUNTY OF COOK  
LEGAL DESCRIPTION (IF REQUIRED)

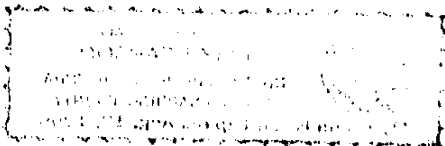
SEE ATTACHED.

DATE JULY 20, 1989  
BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION  
ITS ATTORNEY-IN-FACT  
WITNESSES:  
(IF REQUIRED)

JOAN ALBERTS, ASST. SECRETARY

STATE OF CALIFORNIA  
COUNTY OF SAN BERNARDINO

ON JULY 20, 1989, I, JOAN ALBERTS, PERSONALLY APPEARED  
JOAN ALBERTS, KNOWN TO ME TO BE THE ASST. SECRETARY  
OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, AND KNOWN TO ME TO  
BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID  
SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT  
EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS  
THE ATTORNEY-IN-FACT OF FEDERAL HOME LOAN MORTGAGE CORPORATION  
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CORPORATION AS ATTORNEY-IN-FACT FOR SAID FEDERAL HOME LOAN MORTGAGE  
CORPORATION, AND THAT SAID SHEARSON LEHMAN HUTTON MORTGAGE COR-  
PORATION EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT.



NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE

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THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE  
CORPORATION, 4800 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

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LOAN NUMBER: 5013040  
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NUMBER 1416 IN THE CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 3, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF LOTS 5 AND 9 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO IN CERTAIN RESUBDIVISIONS ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032910 AND AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF OUTDOOR PARKING SPACE NUMBER 9N, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 25032910 AND AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.  
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17-04-209-044-1021

1416 N. Sandburg Terrace  
Chicago, Ill. 60610

Cook County Clerk's Office

93144172