



# UNOFFICIAL COPY

FORM NO. 835  
FEB 23 1993

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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COOK COUNTY ILLINOIS  
FEB 23 1993 PH 3:40

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Above Space For Recorder's Use Only

74-04-799 DB JPH

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

\*\*\* PARTIAL RELEASE \*\*\*  
KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK

55 WEST WACKER DRIVE., CHICAGO ILLINOIS 60601

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND AN ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 22, 1990 AND KNOWN AS TRUST NO. 19-1456

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever MORTGAGE AND AN ASSIGNMENT OF RENTS may have acquired in, through or by a certain 26TH day of

AUGUST, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91448263 91448264, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit: **\*\*\* PARTIAL RELEASE \*\*\***

LOT 19 IN RICHLAND SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333

Permanent Real Estate Index Number(s): 17-28-109-001 (AFFECTS LAND AND OTHER PROPERTY)

Address(es) of premises: 468 West 24th Street, Chicago, Illinois 60616

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 3RD day of FEBRUARY, 1993.

Burt Messick (SEAL)  
BURTON, MESSICK., VICE PRESIDENT

JoAnn Wong (SEAL)  
JOANN WONG., ASSISTANT VICE PRESIDENT

Mark to

This instrument was prepared by CHARLOTTE CARMEL 55 W. WACKER DR., CHICAGO IL 60601 (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 Bankforms, Inc.

Property of Cook County Clerk's Office

" OFFICIAL SEAL "  
DEBRA D. KERN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/6/95

Commission Expires \_\_\_\_\_  
NOTARY PUBLIC \_\_\_\_\_

GIVEN under my hand and NOTORIAL seal this 3RD day of FEBRUARY 19 93

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE President and ASST V.P. they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASST V.P. Secretary of said corporation, and personally known to me to be the

ILLINOIS corporation, and JOANN WONG, personally

personally known to me to be the VICE President of LAKESIDE BANK,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BURTON MESSICK

I, DEBRA KERN, a notary public

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS

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