

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

LASALLE TALMAN BANK, F.S.B.

93 FEB 24 PM 12:59

93142525

RELEASE OF MORTGAGE

93142525

Loan No. 248901-S

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JEFFREY HANSON AND JULIE L. HANSON, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 82586571, to the premises therein described to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

Property Address: 1366 QUAKER LANE, #161-A, PROSPECT HTS., IL 60070
Permanent Index No. 03 24 102 009 1039

Said Association warrants that it has good right, title and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this FEBRUARY 21, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: *Vicki Foster*
Loan Servicing Officer

By: *Donna M. Johnson*
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JAMES DOLAN/ J. UMLAUF
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Donna M. Johnson
Notary Public "OFFICIAL SEAL"
DONNA M. JOHNSON
Notary Public State of Illinois
My Commission Expires April 1, 1998

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. **BOX 169**

Mail to:
MR. & MRS. HANSON
1366 QUAKER LANE, #161-A
PROSPECT HTS., IL 60070

RE054 003 063

REI TITLE GUARANTY ORDER # C-54432

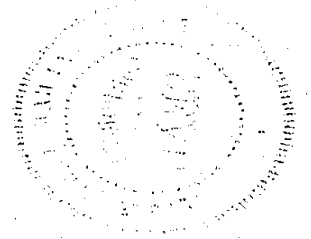
23-
Notary Public

93142525

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UNIT 161-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN QUINCY PARK NUMBER 3 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21840377, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



SEAL OF COOK COUNTY ILLINOIS

93142525

BOX 108