

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS,

93142569

THAT I, AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS, a national banking association of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto DANIEL COLLINS & JULIE COLLINS, HIS WIFE AS JOINT TENANTS, its heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain Junior Mortgage bearing date the 11th day of January, 1988 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 88144974, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 13 IN BLOCK 3 IN HIGHLAND MEADOWS, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 27, THE NORTHEAST 1/4 OF SECTION 28 AND PART OF LOT 1 IN GEISLERS SUBDIVISION, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID HIGHLAND MEADOWS, RECORDED NOVEMBER 21, 1978 AS DOCUMENT NO. 24731265, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 FEB 24 PM 1:06

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TAX ID# 02-28-402-014, 02-28-402-013
Commonly known as: 5803 PRAIRIE LANE, PALATINE, IL 60067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 18th day of February, 1993.

Stephan J. Schmit

Stephan J. Schmit, Vice President

Cori S. Gondek

Cori S. Gondek, Real Estate Officer

State of Illinois, County of Cook ss., I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that STEPHAN J. SCHMIT, personally known to me to be the VICE PRESIDENT of AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS and CORI S. GONDEK, personally known to me to be the REAL ESTATE OFFICER of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that they signed and delivered the said instrument as VICE PRESIDENT and REAL ESTATE OFFICER of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of February, 1993.

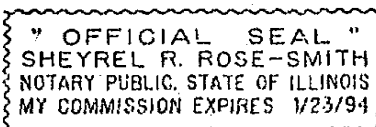
Commission expires 1/23/94

Prepared By:

American National Bank
of Arlington Heights
One North Dunton Avenue
Arlington Heights, IL 60005

Sheyrel R. Rose-Smith
Notary Public

BOX 169



RELEASING OFFICER # 88855-7

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COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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MAIL TO: MR & MRS. DANIEL COLLINS
5803 PRAIRIE LANE
PALATKA, IL 60067