

UNOFFICIAL COPY

PREPARED BY:
JENNIFER OLESZEK
2015 S. ARLINGTON HEIGHTS RD. -STE. 103
ARLINGTON HEIGHTS, ILLINOIS 60005

93142633

AND WHEN RECORDED MAIL TO

LIBERTY MORTGAGE CORPORATION NW
2015 S. ARLINGTON HEIGHTS RD. -STE. 103
ARLINGTON HEIGHTS
ILLINOIS 60005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 00-378-0296

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 17, 1993
executed by
WILLIAM G. PALMER AND JUNE M. PALMER, HUSBAND AND WIFE

to LIBERTY MORTGAGE CORPORATION NW
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2015 S. ARLINGTON HEIGHTS RD. -STE. 103
ARLINGTON HEIGHTS, ILLINOIS 60005

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

93142632

described hereinafter as follows:
LOTS 2 AND 3 IN THE SUBDIVISION OF LOTS 19 TO 24, BOTH INCLUSIVE,
IN BLOCK 1 IN LABAHN'S SUBDIVISION OF THE WEST 5 ACRES OF THE
NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 FEB 24 PM 1:45 93142633

14-30-200-021
14-30-200-022
VOLUME 491

Commonly known as:
1950 WEST FLETCHER STREET, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On FEBRUARY 17, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared MIKE KAKVAND
known to me to be the CEO
and JUDY E. SCATURRO
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
Instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

LIBERTY MORTGAGE CORPORATION NW

BY: MIKE KAKVAND
ITS: CEO

BY: JUDY E. SCATURRO
ITS: VICE PRESIDENT

WITNESS: AMANDA A. FOWLER

OFFICIAL SEAL
JENNIFER OLESZEK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. SEPT 30, 1996

93142633

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public Jenny Oleszek 9-30-96
COOK County.
My Commission Expires

TI-S-628925

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OF JAMES H. HARRIS, JR.

IN THE COUNTY OF COOK, ILLINOIS

TO THE HONORABLE CLERK OF SAID COUNTY

FOR RECORD

THIS 15th DAY OF JANUARY, 1953

BY SAID PARTY

WITNESSED BY ME, CLERK OF SAID COUNTY

Property of Cook County Clerk's Office

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0015233

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RECORDED
INDEXED
JAN 15 1953
CLERK OF COOK COUNTY