

# UNOFFICIAL COPY

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## PARTIAL RELEASE

73-69-345 DE ②

For and in consideration of One Dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, CONTINENTAL BANK, N.A. F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association ("BANK"), having its principal place of business in Chicago, Illinois, does hereby remise, release, convey and quitclaim unto Tempel Steel Company a corporation of Illinois and unto its successors and assigns, all the right, title, interest, claim, or demand whatsoever BANK may have acquired in, through, or by a certain Mortgage, Assignment of Leases and Rents and Security Agreement dated July 7, 1981 and recorded July 10, 1981 as Document 25933432, made by Tempel Steel Company, a corporation of Illinois, to CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, to secure, among other things, a revolving promissory note made by TEMPEL STEEL COMPANY in the maximum principal amount of \$60,000,000.00 and a Term Note made by TEMPEL STEEL COMPANY in the principal amount of \$10,000,000.00; as modified by documents 27081825, 87668827, 89355070, 89355071, 90287307, 90487329 and 92548901, the promises described as follows:

27  
EK

### SEE LEGAL DESCRIPTIONS ATTACHED

P.T.N. 14-07-201-024

This is a PARTIAL RELEASE. Except as to the land described above, the Lien of the Mortgage shall remain in full force and effect.

IN TESTIMONY WHEREOF said Bank has caused its presence to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this 15<sup>th</sup> day of February, A.D. 1993.

BY: [Signature]

VICE PRESIDENT

ATTEST: [Signature]

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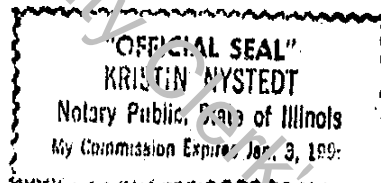
STATE OF ILLINOIS )  
 )88  
COUNTY OF Cook

I, KRISTIN NYSTEDT, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Frank Flewelling and \_\_\_\_\_ ~~is~~ personally known to me to be the persons whose names ~~are~~ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15<sup>th</sup> day of February, 1993.

Kristin Nystedt  
NOTARY PUBLIC

Commission Expires:  
\_\_\_\_\_



This instrument was prepared by and is to be mailed to:

Michael J. Fogarty  
Tempel Steel Company  
5215 Old Orchard Road  
Skokie, IL 60077-1076

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

93 FEB 24 PM 3:34

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## EXHIBIT "A"

PARCEL 1:

'A'

THAT PART OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT LIES BETWEEN 2 LINES DRAWN PARALLEL WITH AND RESPECTIVELY DISTANCE 448 FEET AND 843 FEET NORTHERLY OF THE NORTH LINE OF BALMORAL AVENUE AS MEASURED ALONG A LINE DRAWN PARALLEL WITH AND DISTANCE 25 FEET WESTERLY AS MEASURED AT RIGHT ANGLES FROM THE CENTER LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY'S MOST WESTERLY MAIN TRACK AS NOW LOCATED AND ESTABLISHED PER PLAT DOCUMENT 20465784 BOUNDED ON THE EAST BY SAID LINE DRAWN PARALLEL WITH AND DISTANCE 25 FEET WESTERLY OF SAID MAIN TRACK CENTER LINE AND BOUNDED ON WEST BY A LINE DRAWN PARALLEL WITH AND DISTANT TO 9 FEET WESTERLY AS MEASURED AT RIGHT ANGLES AND RADTALLY FROM THE CENTER LINE AND IT'S SOUTHERLY EXTENSION OF SAID RAILWAY COMPANY'S SPUR TRACT I. C. C. NO. 494 AS NOW LOCATED AND ESTABLISHED, EXCEPTING THEREFROM ALL THAT PART THAT LIES WESTERLY OF A LINE DRAWN PARALLEL WITH AND DISTANCE OF 8.5 FEET EASTERLY AS MEASURED AT RIGHT ANGLES FROM THE CENTER LINE OF SAID RAILWAY COMPANY'S TRACT I. C. C. NO. 251, AS NOW LOCATED AND ESTABLISHED.

'B'

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT DATED FEBRUARY 1, 1968 AND RECORDED FEBRUARY 28, 1968 AS DOCUMENT 20416298 FOR DRIVEWAY PURPOSES, AS INGRESS AND EGRESS FROM PARCEL 1A TO THE NORTH LINE OF WEST BALMORAL AVENUE OVER THE STRIPS OF LAND, DESCRIBED AS FOLLOWS:

THAT PART OF LOT 7 IN NICHOLAS MILLER'S BALMORAL SUBDIVISION, BEING SUBDIVISION OF THAT PART (EXCEPT NORTH 25 FEET), OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF RAILWAY RIGHT OF WAY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 155 FEET NORTH OF SOUTH LINE OF LOT 7 AND 43.84 FEET WEST OF EAST LINE OF LOT 7; THENCE NORTH 35 FEET ALONG A LINE WHICH FORMS AN ANGLE OF 92 DEGREES 30 MINUTES FROM EAST TO NORTH; THENCE WEST ALONG A LINE PARALLEL WITH SOUTH LINE OF LOT 7, 17 FEET; THENCE SOUTH 85 FEET TO A POINT 17 FEET WEST OF POINT OF BEGINNING; THENCE EAST 17 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

'C'

THE WEST 20 FEET OF EAST 83.25 FEET OF LOT 12 TOGETHER WITH THAT PART OF LOT 7, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 155 FEET NORTH OF SOUTH LINE OF LOT 7, AND 60.84 FEET WEST OF EAST LINE OF LOT 7; THENCE NORTH 85 FEET ALONG A LINE

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WHICH FORMS AN ANGLE OF 92 DEGREES 30 MINUTES FROM EAST TO NORTH; THENCE WEST ALONG A LINE PARALLEL WITH SOUTH LINE OF LOT 7, 20 FEET; THENCE SOUTH 85 FEET TO A POINT 20 FEET WEST OF POINT OF BEGINNING; THENCE EAST 20 FEET TO POINT OF BEGINNING, ALL IN NICHOLAS MILLER'S BALMORAL SUBDIVISION, BEING A SUBDIVISION OF THAT PART (EXCEPT THE NORTH 25 FEET) OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS, TOGETHER WITH THAT PART OF LOT 7 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON SOUTH LINE OF LOT 7, 63.25 FEET WEST OF EAST LINE THEREOF; THENCE NORTH 155 FEET TO A POINT 60.84 FEET WEST OF THE EAST LINE OF SAID LOT 7; THENCE WEST ALONG A LINE 155 FEET NORTH OF AND PARALLEL WITH SOUTH LINE OF LOT 7, 20 FEET; THENCE NORTH 155 FEET TO A POINT ON SOUTH LINE OF LOT 7, 83.25 FEET WEST OF THE EAST LINE THEREOF; THENCE EAST ALONG SAID SOUTH LINE OF LOT 7, 20 FEET TO POINT OF BEGINNING, ALL IN NICHOLAS MILLER'S BALMORAL SUBDIVISION, BEING A SUBDIVISION OF THAT PART (EXCEPT THE NORTH 25 FEET) OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

EXCEPT THAT PART OF PARCEL 1C FALLING IN THE TRACT DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF BALMORAL AVENUE 25 FEET WESTERLY OF AND MEASURED AT RIGHT ANGLES TO THE CENTER LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY'S MOST WESTERLY MAIN TRACT AS LOCATED AND ESTABLISHED ON SEPTEMBER 19, 1963; THENCE NORTH ALONG A LINE PARALLEL WITH THE CENTER LINE OF SAID MAIN TRACT A DISTANCE OF 48 FEET, THENCE WEST 43.87 FEET ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID BALMORAL AVENUE TO A POINT 8.5 FEET EAST OF AND MEASURED AT RIGHT ANGLES TO THE CENTER LINE OF SPUR TRACT I. C. C. NUMBER 251 OF SAID RAILWAY COMPANY AS LOCATED AND ESTABLISHED ON SEPTEMBER 19, 1963; THENCE SOUTH 293.02 FEET ALONG A LINE PARALLEL WITH THE CENTER LINE OF SAID SPUR TRACT AND EXTENSION THEREOF TO A POINT 150 FEET NORTH OF AND MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID BALMORAL AVENUE AND 63.25 FEET WEST OF THE CENTER LINE OF SAID MAIN TRACK. THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID BALMORAL AVENUE A DISTANCE OF 20 FEET THENCE SOUTH 150 FEET ALONG A LINE PARALLEL WITH THE CENTER LINE OF SAID MAIN TRACT TO THE NORTH LINE OF SAID BALMORAL AVENUE; THENCE EAST 63.25 FEET ALONG THE NORTH LINE OF SAID BALMORAL AVENUE TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

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11/18/2014