

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT OLD STONE CREDIT CORPORATION

93142947

the holder and owner of the certain mortgage executed by BRENDA J. HARRIS AND NATHANIEL HARRIS, MARRIED TO EACH OTHER IN JOINT TENANCY bearing date the 24 day of JANUARY, 19 92, and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, in the office of the Clerk of the Circuit Court of COOK County, Illinois, and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorizes and directs the Clerk of the said Circuit Court to cancel same of records.

PIN# 10-13-106-010

2225 Foster  
Evanston, IL 60201

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has executed this instrument under seal, this 29 day of September, 19 92.

OLD STONE CREDIT CORPORATION

(Corporate Seal)

Stephen R. Veth  
Stephen R. Veth  
Sr. Vice President  
Title

Attest: Sharon L. O'Brien  
Sharon L. O'Brien  
Assistant Secretary  
Title

STATE OF Florida, Duval  
COUNTY OF

93142947  
RECORDING \$23.50  
TRAN 6866 02/24/93 15:21:00  
450.00 \* -93-142947  
COOK COUNTY RECORDER

The foregoing instrument was acknowledged before me this 29 day of September, 19 92, by Stephen R. Veth  
President of OLD STONE CREDIT CORPORATION  
Delaware corporation, on behalf of the corporation.

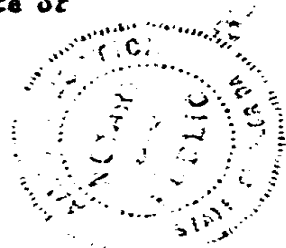
My commission expires:

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXPIRES 8/1/96  
BONDED THROUGH GENERAL INS. UND.

Anne M. Bostick  
Notary Public, State of

This Instrument Prepared By:  
Kristin Parkinson  
When Recorded mail to  
Old Stone Credit Corporation of Illinois  
10 East 22nd Street, Suite 204  
Lombard, Illinois 60148-4977

*Handwritten initials/signature*



32088037-32091727

# UNOFFICIAL COPY

LOT 9 IN MCCORMICK PARK SUBDIVISION OF LOTS 3 AND 4 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT-OF-WAY OF THE SANITARY DISTRICT CANAL RUNNING IN A NORTHEAST DIRECTION THROUGH THE SOUTH 21 ACRES OF SAID 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



Mail to

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