

93142294

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE FUNDING CORPORATION of the County of LOS ANGELES and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DOUGLAS A. DAWSON
ELIZABETH A. DAWSON

Address.....: HIS WIFE
2009 HARRISON ST. # 304
EVANSTON, IL 60201
P.I. 10.12.103.026.1008

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 9/17/85 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of Official Records Page _____ as Document Number 3462879, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

- Item 1: UN11 304 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 31ST DAY OF JULY, 1967 AS DOCUMENT 2330221. 9d 9/18/85 162880 31-
- ITEM 2: AN UNDIVIDED 6.4 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:
 - LOT 13 IN BLOCK 18, IN NORTH EVANSTON, A SUBDIVISION OF LOTS 11 TO 16 AND THE WEST 4.3 ACRES OF LOT 17 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF ARCHANG'S QUILMETTE RESERVE AND ALSO OF LOTS 1 AND 3 AND THAT PART OF LOT 2 LYING BETWEEN CHICAGO AND MILWAUKEE RAILROAD AND THE WEST LINE OF LOT 3 PRODUCED TO THE NORTH LINE OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. reunto

93142294

PERMANENT TAX # 10-12-103-026-1008 VOL. 052 11 day of April 1991

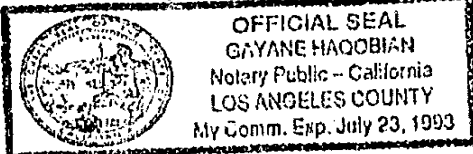
COUNTRYWIDE FUNDING CORPORATION (SEAL)

COUNTRYWIDE FUNDING CORPORATION (SEAL)
ATTORNEY-IN-FACT FOR M. DOUGLAS PAPENDICK
FEDERAL HOME LOAN MORTGAGE CORPORATION Vice President

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

I, Gayane Hagobian a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that M. DOUGLAS PAPENDICK Vice President, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of April, 1991



Gayane Hagobian
Notary Public

Commission expires 7/23/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: RHAQOBIA
Countrywide Funding Corporation
155 North Lake Avenue
Pasadena, CA 91109
CFC Loan # 2557742

DCF1401

PROPERTY OUT OF TORRENS BY DOC # 93107930
7156442 DF Knaws
fall no dist

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COOK COUNTY, ILLINOIS
FILED FOR RECORD
93 FEB 24 AM 10:18

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Property of Cook County Clerk's Office

Mail to:

William L. Acker
Attorney at law
150 N. Wacker Dr., Ste 1020
Chicago, IL 60606

BOX 333

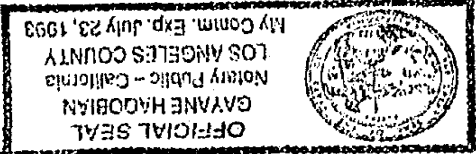
UNOFFICIAL COPY

DCR1401

This instrument was prepared by: RHAOBIA
Countrywide Funding Corporation
155 North Lake Avenue
Pasadena, CA 91106
CFC Loan # 255712

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

Commission expires 7/23/93



Given under my hand and official seal, this 11 day of April, 1991
Gayane Hagobian
Notary Public

I, Gayane Hagobian, a notary public in and for the said County, in the State of California, do hereby certify that M. Douglas Rybendick, Vice President of Countrywide Funding Corporation, personally known to me, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

COUNTRYWIDE FUNDING CORPORATION
ATTORNEY-IN-FACT FOR
FEDERAL HOME LOAN MORTGAGE CORPORATION
M. DOUGLAS RYBENDICK
Vice President
COUNTRYWIDE FUNDING CORPORATION
(SEAL)
(SEAL)

WITNESS my hand and seal this 11 day of April, 1991

together with all the appurtenances and privileges thereunto
belonging or appertaining.

SEE ATTACHED LEGAL DESCRIPTION
M.G. assigned parcel #s: 34102880
and # 34102831

Re-Recorded Date: 9/18/85
Inst #: 3462880
Book:
Page: 31

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/17/85
of official
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F
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of the County of LOS ANGELES
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for and in consideration of one dollar, and for other good and
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KNOW ALL MEN BY THESE PRESENTS

93142294

PROPERTY OUT OF TORRENS BY DOC # 93107930

1156442 DF Kraus

(full) no dist

BOX 333

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Mail to:
William L. Acke,
Attorney at Law
150 N. Wacker Dr, Ste 1020
Chicago, IL 60606

Property of Cook County Clerk's Office

93142294

COOK COUNTY, ILLINOIS
FILED FOR RECORD
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