

Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A.

a corporation existing under the laws of the ~~State of Illinois~~ **United States of America**, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DEARLOVE COVE ASSOCIATES, AN ILLINOIS LIMITED PARTNERSHIP** ("Borrower")

of the County of **Cook** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the **17th** day of **September**, A. D. 1985, and recorded in the **Registrar's** office of **Cook** County, in the State of **Illinois**, ~~as Document No. 3466674~~ **3466674**, to the premises therein described, situated in the County of **Cook** and State of Illinois, as follows, to-wit:

Unit No. **4122C** in the **Dearlove Cove Condominium** as delineated on a survey of the following described Real Estate:

parts of **Lot 1** in **Dearlove Apartments** being a Sub-division of part of the North half of the South half of **Section 32**, and part of **Lots 3 and 12** in **Courty Clerk's Division** of said **Section 32**, all in **Township 42 North, Range 12 East** of the **Third Principal Meridian**, according to the **Plat** thereon registered in the **Office of the Registrar of Titles of Cook County, Illinois**, as Document **LR 3070298** and recorded as document **24795685**, all in **Cook County, Illinois**

which survey is attached as **Exhibit "B"** to the **Declaration of Condominium** recorded in the **Office of the Cook County Recorder of Deeds** as Document No. **25298521** and registered with the **Cook County Registrar of Titles** as Document No. **LR 3137379** as amended by **Second and Final Amendment** registered on the **28th day of October, 1980**, as Document Number **3185408** and recorded with the **Cook County Recorder** together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

Property Address: **4122C Cove Lane**
Glenview, Illinois 60025

and **Valerie Deady** personally known to me to be the **Asst. Secretary** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Managing Agent** and **ASST. Secretary**, they signed and delivered the said instrument of writing as **Managing Agent** and **Asst. Secretary** of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **27** day

"OFFICIAL SEAL"
Cynthia T. Beatie
Notary Public, State of Illinois
My Commission Expires 9/10/91

of **September**, A. D. 19**84**
Cynthia T. Beatie
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

72-04-344 Z
NO ABSTRACT

27

931A2329

931A2329

Rudolph/m.l. 737809

UNOFFICIAL COPY

WILL TO

SCOTTILLI & SON SCHWARTZ
300 W. MADISON DRIVE
SUITE 2000
CHICAGO, IL 60601
ATTORNEY: ANTHONY M. BILIK

O. K. PRESS, Chicago

Release of Mortgage
BY CORPORATION

Box

TO

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 FEB 24 AM 10:30

93142329

93142329

Prepared by Earl C. Hale
under the supervision of
David A. Bruleweil, Attorney

BOX 333

Property of Cook County Clerk's Office

Know All Men by These Presents, that the

RELEASE OF MORTGAGE BY CORPORATION #12-503582-4 Executed in Duplicate Form 24-D-R-REISS, Chicago

93142329

PIN#: 04 32-401-125-1204

SEE RIDER ATTACHED

41223 Case Lane H.C. Co. Bloomer, Ill.

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A.

*John P. Rossetti, Managing Agent for Skokie Federal Savings and Loan Association, and in Receivership and Skokie Federal Savings and Loan Association, F.A.,

attested by its Asst. Secretary, 26th day of September, A. D. 1989

By *John P. Rossetti* Managing Agent

Attorney *Valerie Dedy* Asst. Secretary

STATE OF ILLINOIS County of Cook } the undersigned, a Notary Public in and for said County

In the State aforesaid, DO HEREBY CERTIFY that John P. Rossetti, personally known to me to be the Managing Agent of the Skokie Federal Savings and Loan Association, F.A.

and Valerie Dedy personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Managing Agent and Asst. Secretary, they signed and delivered the said instrument of writing as Managing Agent and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 27 day of September, A. D. 1989

OFFICIAL SEAL
Cynthia T. Bealle
Notary Public, State of Illinois
My Commission Expires 9/10/91

Notary Public

6322VTC6

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Final 10/1/ML 737 804 PROPERTY OUT OF TRUST BY DOC # 93077589

UNOFFICIAL COPY

BOX 333

93142329

Property of Cook County Clerk's Office

93142329

Prepared by *[Signature]*
under the direction of
David A. Brinkman, Attorney

93142329

COOK COUNTY, ILLINOIS
FILED FOR RECORD
93 FEB 24 AM 10:30

Box

Release of Mortgage

BY CORPORATION

to

COOK COUNTY CLERK'S OFFICE
100 N. WASHINGTON STREET
CHICAGO, ILLINOIS 60602
TELEPHONE: 312-742-2000
FAX: 312-742-2001

O. K. PRESS, CHICAGO