CAN YRECENTED ON

AVONDALE FEDERAL SAVINGS BANK

| is hereby contested, doc | es hereby Remise, Convey, Release and Quit-Claim unto |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | ert C. Perry and Catherine C. Perry, his wife |
| of the County of Cook as | nd State of Illinois, all the right, title, interest, claim or demand whatsoever |
| of March in the state of Illinois, xxx No. 88,079,141 | through or by a certain mortgage deed bearing date the |
| / (| ANTERESTRATE SERVICE SAFITE ANTERESTRANTION DE BESENCE BRECH EXCENTRANTÉ EN PROPERTIE DE SERVICE SE L'ENTRANTE L'ENTRANTE SE L'ENTRANTE L'ENTRANTE SE L'ENTRANTE L'ENTRANTE SE L'ENTRANTE SE L'ENTRANTE SE L'ENTRANTE L'ENTRANTE L'ENTRANTE L'ENTRANTE L'ENTRA |
| MOXXXXXXXXXXXXXX | , to the premises therein described, situated in the County of Cook and State |
| of Illinois, as fellows, 10 See attached | 93143FRR |
| PIN #05-34-218-012 | 0.5 |
| | . DEPT-01 RECORDING \$2 . T#9010 TRAM 9829 02/24/93 14:07: . #0900 # *-93-143666 . COOK COUNTY RECORDER |
| N TESTIMONY WHEREOF | , the said |
| | hath hereunto caused its corporate seal to be affixed, and |
| | these presents to be signed by its ASSL-Vice President, and attested |
| | by its |
| | of February A. D. 1993 |
| | |
| | |
| | By: Asst. Vice- President |
| | (16 issia of Keres) |
| | Attest: ,, Secretary |
| ATE OF ILLINOIS | |
| DUNTY OF COOK 355. | |
| J, | the undersigned o Notory Public in and for soid County |
| the State aforesaid, DO HER | SEBY CERTIFY that Jose A. Flores personally known to me to be cresident of the AVONDALE FEDERAL SAVINGS 8413 |
| 6 | CENTRAL OF THE |
| d Doria L. Koros | |
| | ed to the foregoing instrument, appeared before me this day in person and severally |
| | acknowledged that as such ASSL-VICE President and Secretary, they |
| | |
| | signed and delivered the said instrument of writing affect. Vice: President and |
| | Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes |
| ion whose names are subscribe | Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. |
| ion whose names are subscribe | Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seai, this |
| CFFICIAL SEAL JAME E ALBRECHT ANY PUBLIC STATE OF BLINGS | Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seai, this |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE REPORTER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALASZ, VICE PRESIDENT, AVONDALE FEDERAL SAVINGS BANK - 20 N CLAFIK ST., CHICAGO, IL 80802

Release of Mortgage

AVOMDALE FEDERAL SAVINGS BANK

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Dorn Or Coot County Clark's

93322766

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION:

LOT TEN (10) IN BLOCK TWELVE (12) IN GREENLEAF AND MOREE S SUBDI-VISION OF BLOCKS TWELVE (12), THIRTEEN (13), FIFTEEN (15), SIX-TERN (16), NINETEEN (19) AND TWENTY-ONE (21) IN WILMETTE VILLAGE IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

PIN # 05-34-218-012

PROPERTY ADDRESS:

WILMETTE, IL, 60091

LOAN NUMBER: 700010215

LEGAL 07/11/91 93 43666

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Property of Cook County Clerk's Office