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submemorandum (12/81)

Recorded at the request of
SUPER CROWN BOOKS, and to be
mailed after recording to:

DEPT-01 RECORDINGS \$27.50
T49999 TRAN 2402 02/24/93 09:41:00
#8602 # 4-73-1434325E
COOK COUNTY RECORDER

SUPER CROWN BOOKS CORPORATION
Attn: Legal Department
3300-70th Avenue
Landover, Maryland 20785

MEMORANDUM OF LEASE

Under date of December 28, 1992, LA SALLE NATIONAL TRUST, N.A., as
successor trustee to LA SALLE NATIONAL BANK, not personally but as Trustee¹
hereinafter called "Lessor" and Super Crown Books Corporation, a Delaware corporation, hereinafter
called "Lessee" entered into a Lease which provides among other things, that for and in consideration
of the rental therein reserved and upon the terms, conditions, covenants and provisions set forth at
length therein, the Lessor leases, lets and demises under the Lease and the Lessee does take, accept,
and rent from the Lessor for the term set forth in such Lease those certain premises situated in the
City of Arlington, ^{highlighted} County of Cook, State of Illinois, and ~~more particularly~~
~~described in Schedule A attached hereto~~ ~~together with all easements, rights, and appurtenances in connec-~~
~~tion therewith or thereunto belonging.~~ See Exhibit A for description of property.

The above referred to Lease is made upon the terms, conditions, covenants and provisions set
forth at length therein, each and all of which terms, conditions, covenants and provisions are hereby
incorporated herein with the same force and effect as if set out at length herein.

*located in NorthPoint Shopping Center as shown on the plan attached to the Lease
IN WITNESS WHEREOF, the parties hereto have executed this Lease as of the day and year first
above written.

LA SALLE NATIONAL TRUST, N.A., as successor trustee
to LA SALLE NATIONAL BANK, not personally but as
Trustee under Trust Agreement dated October 1, 1961,
Encumbrance Trust No. 28684

By: Joseph W. Lang
JOSEPH W. LANG - SR. VICE PRESIDENT
(Name & Title)

Attest: Nancy A. Stack
(Name & Title) NANCY A. STACK - ASSISTANT SECRETARY
LESSOR

SUPER CROWN BOOKS CORPORATION

By: R. H. K.
Chairman
LESSEE

¹Under Trust Agreement dated October 1, 1961, known as Trust No. 28684

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Property of Cook County Clerk's Office

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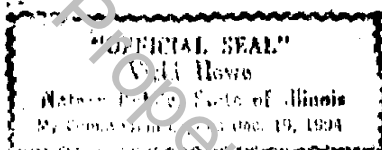
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STATE OF Illinois
COUNTY OF _____

SS:

On this 19th day of January, 1993, before me, VICKI HOWE, a Notary Public in and for said county and state, personally appeared JOSEPH W. LANG, known to me to be the Service President and NANCY A. STARK, known to me to be the Assistant Secretary of NANCY A. STARK NATIONAL TRUST, INC., the corporation that executed the within instrument, known to me to be the persons who executed the within instruments, on behalf of the corporation herein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Vicki Howe
Notary Public in and for said
County and State
My commission expires 06/19/94

STATE OF _____
COUNTY OF _____

SS:

On this _____ day of _____, 19____, before me, _____, a Notary Public in and for said county and state, personally appeared _____, and _____, known to me to be the _____ of the _____ partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said
County and State
My commission expires _____

STATE OF _____
COUNTY OF _____

SS:

On this _____ day of _____, 19____, before me, _____, a Notary Public in and for said county and state, personally appeared _____, and _____, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said
County and State
My commission expires _____

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STATE OF MARYLAND)
COUNTY OF ANNE ARUNDEL)

On this 28th day of December, 1992, before me, Jane S. Van Fleet, a Notary Public in and for said county and state, personally appeared Robert Haft, known to me to be the Chairman of Super Crown Books Corporation, the corporation that executed the within instrument, known to me to be the person who executed the within instrument, on behalf of the corporation herein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jane S. Van Fleet
Notary Public in and for said
County and State

My commission expires April 1, 1994.

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EXHIBIT A

LEGAL DESCRIPTION--

North Point Shopping Center. Omitted Premises known as 404
Rand Road Arlington Heights, I L.

Lot 1 of Northgate Shopping Center Subdivision of Part of the East
1/2 of the South West 1/4 of Section 17, Township 42 North, Range 11
East of the Third Principal Meridian, In Cook County, Illinois.

EXCEPT

That part of Lot 1 of Northgate Shopping Center Subdivision, being a
Subdivision of part of the East 1/2 of the Southwest 1/4 of Section
17, Township 42 North, Range 11, East of the Third Principal
Meridian, described as follows: Commencing at the Northwest corner
of said Lot 1; thence Southward along the Westerly line of said Lot
1, being the Easterly line of Arlington Heights Road, South 1 degree
50 minutes 41 seconds East, a distance of 73.57 feet; thence South
00 degrees 17 minutes 45 seconds East, a distance of 470.00 feet;
thence South 13 degrees 57 minutes 59 seconds East a distance of
40.00 feet; thence South 33 degrees 05 minutes 01 seconds East, a
distance of 37.43 feet to the point of beginning; thence South 33
degrees 05 minutes 01 seconds East, a distance of 7.57 feet; thence
Southeasterly along a line being 50.00 feet Northeasterly of and
parallel with the centerline of Rand Road, South 48 degrees 24
minutes 05 seconds East, a distance of 389.47 feet; thence South 50
degrees 47 minutes 20 seconds East, a distance of 48.01 feet; thence
North 48 degrees 24 minutes 05 seconds West, a distance of 444.74
feet to the point of beginning, all in Cook County, Illinois.

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